

INCLUDES PRAYERS FOR ACTIVATING THE FOUR WINDS!

I saw in my vision by night, and behold, the four winds of heaven.
DANIEL 7:1-3

MASTERING & MOBILIZING THE FOUR WINDS

*for supernatural intervention and
Kingdom Advancement*

DR. FRANCIS MYLES



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FOUR WINDS

*...for Supernatural Intervention
and Kingdom Advancement*

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Preface

Do you know the ordinances of the heavens? Can you set their dominion over the earth?

Job 38:3, NKJV

THE BOOK, I HAVE WANTED to write for such a long time is finally here, “*Mastering and Mobilizing the Four Winds*.” In the intricate tapestry of biblical narrative and prophecy, the motif of “wind” stands out as a powerful symbol of God’s sovereignty, Spirit, and intervention in human affairs. This life-changing book embarks on an exploration of the profound theological implications of wind as depicted in the Scriptures, particularly focusing on the instances where God employs the wind, or the Four Winds, to manifest His divine will and counsel. By examining key passages such as Genesis 1:2, Ezekiel 37:1-11, and Daniel 7:1-3, we quickly uncover the multifaceted roles of wind in divine action from creation to prophecy, and from judgment to redemption.

In the beginning the hovering of the Spirit of God over the face of the waters is likened to a wind, or breath that precedes and initiates the divine act of Creation (see Genesis 1:2). This prophetic imagery sets the stage for understanding wind as a representation of God’s creative power and presence.

The Hebrew term *ruach* that encapsulates the eternal essence of God's life-giving force, can be translated as spirit, breath, or wind. This primordial wind in Genesis 1:2 signifies the inception of order from a world that was chaotic due to the fall of Lucifer and one third of God's angels. The *Ruach Kadesh* separated light from darkness, and life from that which was void, quickly underscoring the Spirit wind's role as a conduit of God's creative will and genius.

In Ezekiel 37, the prophet is led by the Spirit of the Lord into a valley filled with dry bones, symbolizing the desolation and hopelessness of Israel in exile. God commands Ezekiel to prophesy to the dry bones, promising to bring them to life with His breath (wind/spirit). The ensuing miracle in which the wind brings life to the dead bones, serves as a powerful metaphor for resurrection and Spirit engineered restoration. This prophetic narrative illustrates not only the life-giving power of God's Spirit, but also His ability to revive and renew His people, regardless of their desolation and spiritual condition.

In Daniel's prophetic vision the Four Winds of Heaven that stir up the great sea precede the emergence of four great beasts. These winds symbolize divine intervention in the affairs of nations and the unfolding of God's eschatological plan. The tumultuous action of the Four Winds upon the sea reflects the chaotic forces at play in the world's history and the sovereign hand of God directing the course of nations and empires. This prophetic imagery highlights the wind's role in judgment and divine governance, orchestrating the rise and fall of both spiritual and political powers according to God's providential will.

The biblical portrayal of wind, particularly the Four Winds, encompasses themes of creation, judgment, renewal, and sovereignty. Wind as a divine instrument serves multiple purposes: it is a symbol of God's uncontainable and all powerful Spirit, a harbinger of change, and a manifestation of His power over creation and history. These prophetic narratives invite reflection on the nature of God's interaction with the world and the human response to divine initiatives. Thus mastering the Four Winds is not about human control over these forces. but recognizing and aligning with the movements of God's Spirit in the world of men.

In conclusion, the biblical motif of wind, from the breath of creation in Genesis to the prophetic visions of Ezekiel and Daniel, reveals a rich

theological tapestry of God's sovereignty, creativity, judgment, and renewal. Through the prophetic imagery of the Four Winds, Scripture conveys the dynamic and all-encompassing nature of God's will executed through His Spirit across the canvas of Creation and human history.

As we ponder the eternal mysteries of the wind, we are drawn into a deeper awareness of God's presence and action in the world. It calls us to listen for the whisper of His Spirit and to move in harmony with His divine purposes.

Yours for His Kingdom,
Dr. Francis Myles



Chapter One

THE POWER OF THE WIND

When the day of Pentecost had fully come they were all with one accord in one place and suddenly they came a sound from heaven as of a rushing mighty wind and it filled the whole house where they were sitting.

Acts 2:1-2, NKJV

IN THE BIBLICAL NARRATIVE WIND is more than just a meteorological occurrence. It is loaded with spiritual symbolism and prophetic significance. Often the wind, in the economy of Glory, is a representative of God's immense and dynamic power in the world. Consequently the power of the wind in Scripture is used by God to demonstrate His sovereignty over Creation, and to act as an agent through which His divine purposes are fulfilled.

In the Kingdom of God nothing moves until there is a supernatural change in both the energy and type of wind that is blowing over our lives. In the Holy Scriptures the wind is also a metaphor for the Spirit of God because among elements of created order it best represents the unseen, all powerful,

life-giving power of the third member of the eternal Godhead. This life-changing book will explore the multifaceted concept of the Power of Wind as depicted in the Bible and how God uses “winds” to accomplish His eternal purposes.

The Wind as God's Breath and Creative Force!

In the beginning God created the heavens and the earth. The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters.

Genesis 1:1-2, NKJV

The wind's power in the Bible is first introduced in the Creation narrative where the Spirit of God (*Ruach*, in Hebrew, which can mean both spirit and wind) moves over the waters (see Genesis 1:2). In the world of prophetic symbolism “waters” also represent multitudes of people. Essentially, nothing supernaturally transformative can happen among men without the movement of the wind of the Holy Spirit. This explains why God hates religion, because it inspires religious activities, or endless rituals void of the presence of the Holy Spirit. The passage of Genesis 1:1-2 presents the wind (*Ruach*) as the breath of God—a force that precedes and facilitates the act of Creation itself.

“In the Kingdom of God nothing moves until there is a supernatural change in both the energy and type of wind that is blowing over our lives.”

May you be blessed by the LORD; who made heaven and earth. The heaven, even the heavens are the LORD's; but the earth He has given to the children of men.

Psalms 115:15-16, NKJV

The above passage of Scripture speaks of the heavens being the Lord's, but as for the earth, God has given it, or placed it under the dominion (control) of humanity. This division of territory and rulership between God (Heaven) and man (Earth) suggests that the role of the wind of the Holy Spirit is to sustain

the created order as part of God's continued provision and care. You will notice that all spiritual revivals that have ever taken place on earth have been the result of God sending the mighty wind of the Holy Spirit in response to the prayers of the saints to restore sanity, peace and prosperity in the wake of man's destructive and sinful behavior.

The Wind as an Instrument of Judgment

Against Elam I will bring the four winds, From the four quarters of heaven, and scatter them toward all those winds; There shall be no nations where the outcasts of Elam will not go.

Jeremiah 49:36, NKJV

Wind in the Scriptures often acts as an instrument of divine judgment. In Jeremiah 49:36 God alludes to bringing the Four Winds from the ends of Heaven against Elam and his descendants. This passage of Scripture symbolizes total judgment from every direction, inescapable and divinely complete. The representation aligns with the broader biblical theme that God's sovereignty extends in all directions and His will can be manifested through natural elements that are ever at His disposal. In this life-changing book I will show you how to activate the Four Winds to judge the work of Satan and end the reign of wickedness.

The Wind in Visions of God's Throne and Judgment

Daniel spoke, saying, "I saw in my vision by night, and behold, the four winds of heaven were stirring up the Great Sea."³ And four great beasts came up from the sea, each different from the other.

Daniel 7:2-3, NKJV

In the prophetic visions of Daniel, the Four Winds of Heaven churn up the great sea from which emerge four beasts representing kingdoms on the earth (see Daniel 7:2-3) that will rise and fall before the millennial reign of Christ. In Daniel's vision the wind symbolizes the divine instigation of historical events, the stirring up of nations, and the coming of God's judgment upon earthly powers that refuse to submit to the dictates of the Kingdom of God.

“Wind in the Scriptures often acts as an instrument of divine judgment.”

When we listen to the news and observe all the social and political unrest reported daily, it's easy to see why some people might think that Satan and his evil forces are winning the battle for the soul of nations. Nevertheless, from God's vantage point, if we think this way we are deeply mistaken, since God's invisible hand is still manipulating the course of nations toward the consummation of all things in Christ Jesus.

For instance, if you were living in Babylon at the peak of King Nebuchadnezzar's empirical glory, you would have been thoroughly impressed by the mightiness of the Babylonian Empire and the emperor himself. You would never have known, however, that a wind of ultimate divine judgment was already blowing against King's Nebuchadnezzar's prideful arrogance, based upon a sentence released against him by the Watchers from the Courts of Heaven as interpreted by the Prophet Daniel:

And inasmuch as the king saw a watcher, a holy one, coming down from heaven and saying, 'Chop down the tree and destroy it, but leave its stump and roots in the earth, bound with a band of iron and bronze in the tender grass of the field; let it be wet with the dew of heaven, and let him graze with the beasts of the field, till seven times (years) pass over him'; 24 this is the interpretation, O king, and this is the decree of the Most High, which has come upon my lord the king: 25 They shall drive you from men, your dwelling shall be with the beasts of the field, and they shall make you eat grass like oxen. They shall wet you with the dew of heaven, and seven times shall pass over you, till you know that the Most High rules in the kingdom of men, and gives it to whomever He chooses.

Daniel 4:23-25, NKJV

Even as kings and nobles from around the world came to the breathtaking Babylonian Empire to pay homage to the great King Nebuchadnezzar, the council of the twenty-four elders and the Watchers in Heaven knew that King Nebuchadnezzar was only moments away from losing his throne for a period of seven years to become like one of the wild animals. The wind of change and judgement was blowing profusely in his direction and no sorcery could save him from the ensuing public humiliation of God's judgment.

The Wind in Eschatology

After these things I saw four angels standing at the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, on the sea, or on any tree.

Revelation 7:1, NKJV

In the apocalyptic vision of Revelation wind is seen in the context of the eschatological pause of destruction. Revelation 7:1 talks about the four angels standing at the four corners of the earth, holding back the Four Winds so that no wind would blow on the earth. This highlights the power of the wind to affect cosmic change and the role of angels in restraining it, under divine command, for the protection of God's servants.

Nevertheless, the above passage of Scripture clearly suggests these winds are so powerful, both individually and corporately, that they actually have angels designed by God to release or constrain them. It is also adamantly clear that the Four Winds are at the heart of what God will be doing in the last days to conclude the age of sin, hell and the grave.

Dominion Over the Wind

The heavens are the heavens of the LORD, but the earth he has given to the children of men.

Psalm 115:16, AMP

Winds are without a doubt part of nature, and according to Psalm 115:16, we have the authority to command nature, because God placed it under our dominion, or control, in Genesis 1:26 when He delegated His authority over the earth to mankind. In this life-changing book we will be looking at the Four Winds and how to mobilize them to advance the Kingdom of God, as well as how to wield them effectively in terms of spiritual warfare.

In Mark 4:35-39, Jesus was on a ship with His disciples on the Sea of Galilee when a tempestuous windstorm arose against them threatening to capsize and drown their ship. To keep the boat from sinking, the panicked disciples fought frantically, collecting the excess water in buckets and throwing it back into the troubled sea. They quickly realized their frantic efforts to lessen the amount of water in the sinking boat were futile. Utterly desperate, they ran to the basement of the ship, where Jesus was sleeping peacefully, and woke Him from His slumber. As soon as He awakened they

accused Him of “not caring enough” that they were about to perish. With the calmness of a man who knows He is in charge, Jesus took authority over the raging windstorm and said “Peace, be still.” Immediately a great calmness settled over the sea, and the wind stopped its profuse blowing. The disciples were very surprised by the results. Their reaction demonstrated just how far removed they were from their Genesis 1:26, God-given dominion mandate over all of Creation.

The Wind as Representation of God's Spirit

Do not be surprised that I have told you, You must be born again [reborn from above—spiritually transformed, renewed, sanctified].⁸ The wind blows where it wishes and you hear its sound, but you do not know where it's coming from and where it's going; so it is with everyone who is born of the Spirit.”

John 3:7-8, AMP

Throughout Scripture the wind is also emblematic of God's Spirit—all powerful, life-giving, and the source of prophetic inspiration. As the wind “*blows where it wishes*” (John 3:8), so is everyone who is born of the Spirit. Thus the wind becomes an analogy for spiritual rebirth and the mysterious workings of God in the hearts of believers.

“The Four Winds are at the heart of what God will be doing in the last days”

In conclusion, The Power of Wind in the Bible is not just a display of God's control over nature, but it is imbued with rich spiritual and prophetic meaning. It represents God's creative power, His ability to bring about change, His judgment, and ultimately, His all-powerful Spirit. The wind reflects the diverse ways God interacts with His creation: sometimes gently and in a life-giving manner; at other times forcefully and transformatively.

For the faithful followers of Jesus Christ the wind serves as a reminder of God's omnipresence, sometimes felt, though not seen, but always immensely

powerful. The power of the wind invites reflection on the symphonic movements of God's Spirit in one's life, often mysterious, but always divinely purposeful, guiding us toward the ultimate fulfillment of God's will.

The Wind: A Detailed Summary

Before we conclude with this chapter, I will give you a detailed summary on the power and dynamics of the wind so the information can be at your fingertips as you enter prophetically into the world of the Four Winds.

In some cases the wind (*Ruach* in Hebrew) may be

- a source of blessings or curses.
- a carrier of blessings or curses.
- a messenger of good or bad news.

In some cases wind also has

- great power and the breath of God in it,
- the breath of life (the breath of God to be exact) in accordance with the following biblical references: Ezekiel 37:9-10, Genesis 2:7, Job 27:3,
- the breath of death in accordance with Isaiah 40:7: *"The grass withers, the flower fades, Because the breath of the Lord blows upon it; Surely the people are grass,"*
- the power to carry the Holy Spirit in accordance with Acts 2:1-2: *"When the Day of Pentecost had fully come, they were all with one accord in one place. ² And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting."*

LIFE APPLICATION SECTION

MEMORY VERSE

.....
When the day of Pentecost had fully come they were all with one accord in one place and suddenly they came as sound from heaven as of a rushing mighty wind and it filled the whole house where they were sitting.

Acts 2:1-2 NKJV
.....

REFLECTIONS

1. What is the Hebrew name for Ruach?

2. Why is wind used to refer to the Holy Spirit?



Chapter Two

THE FOUR WINDS

Against Elam I will bring the four winds, from the four quarters of heaven, and scatter them toward all those winds; There shall be no nations where the outcasts of Elam will not go.

Jeremiah 49:36, NKJV

THE FOUR WINDS IN THE Bible are a profound metaphor that permeates the prophetic and apocalyptic literature signifying the fullness of God's sovereignty over the entire earth. These winds, coming from all four cardinal directions (North, East, West and South), represent the universality of God's reach and the all-encompassing character of His divine nature and actions. Whether in judgment, or in the outpouring of His Spirit, the Four Winds are symbolic of God's omnipotence and His dynamic involvement in the course of human history and the ultimate realization of His redemptive plan.

The Four Winds in the Valley of Dry Bones

The hand of the Lord came upon me and brought me out in the Spirit of the Lord, and set me down in the midst of the valley; and it was full of bones. ² Then He caused me to pass by them all around, and behold, there were very many in the open valley; and indeed they were very dry. ³ And He said to me, "Son of man, can these bones live?" So I answered, "O Lord God, You know." ⁴ Again He said to me, "Prophecy to these bones, and say to them, 'O dry bones, hear the word of the Lord!' ⁵ Thus says the Lord God to these bones: "Surely I will cause breath to enter into you, and you shall live. ⁶ I will put sinews on you and bring flesh upon you, cover you with skin and put breath in you; and you shall live. Then you shall know that I am the Lord." ' ' ⁷ So I prophesied as I was commanded; and as I prophesied, there was a noise, and suddenly a rattling; and the bones came together, bone to bone. ⁸ Indeed, as I looked, the sinews and the flesh came upon them, and the skin covered them over; but there was no breath in them. ⁹ Also He said to me, "Prophecy to the breath, prophecy, son of man, and say to the breath, 'Thus says the Lord God: "Come from the four winds, O breath, and breathe on these slain, that they may live." ' ' ¹⁰ So I prophesied as He commanded me, and breath came into them, and they lived, and stood upon their feet, an exceedingly great army.

Ezekiel 37:1-10, NKJV

In Ezekiel 37:1-11, the prophet Ezekiel was taken by God to a valley filled with dry bones that symbolized the spiritually desolate state of the nation of Israel. God commanded Ezekiel to prophesy to the Four Winds to breathe life into these dry bones, and as he obeyed, the Spirit brought life and resurrection to what was once dead. Akin to the four winds that emanate from all directions in the natural, this passage vividly illustrates the Spirit's life-giving power and portrays God's restoration and renewal of His covenant people. This passage also highlights three critical prophetic technologies it takes for anyone to master and mobilize the Four Winds, namely:

1. *"The hand of the Lord came upon me..."* (Ezekiel 1:1). The hand of the LORD, or the anointing, has to be upon anyone before they speak to the Four Winds, because these winds cannot be mastered and mobilized on behalf of the Kingdom from a place of carnality. Before he prophesied to the Four Winds that are "spiritual living creatures," the hand of the LORD (symbolizing the anointing) came upon Ezekiel. We must ask the Holy Spirit to anoint us before we begin to command the Four Winds to work in our favor.
2. *"And brought me out in the Spirit of the Lord..."* (Ezekiel 1:1). This

Scripture proves that for anyone to speak to, or master the Four Winds and mobilize them for either the Kingdom of God, or the kingdom of darkness they need spirit backing. Without the backing of a spirit (celestial being) it's almost impossible for men to create much of a difference even though they've been given dominion over the four winds in nature. The Holy Spirit brought Ezekiel into a position of spiritual stature to command and mobilize the Four Winds. Jesus said, "My words are spirit and life" and not life and spirit. The Spirit comes first in this order. Without spirit backing, words become void of life. Consequently, commanding the Four Winds with words void of spirit backing proves futile. Even witches, who manipulate and mobilize the wind with evil intentions in the demonic kingdom, don't do so without the backing of demonic spirits. As born again believers it's our duty and calling to master and mobilize the Four Winds, but we must do so in partnership with the Holy Spirit. He is our ever-present and faithful spirit backing.

“Whether in judgment, or in the outpouring of His Spirit, the Four Winds are symbolic of God's omnipotence”

3. *“Prophesy to these bones, and say to them, ‘O dry bones, hear the word of the Lord...”*(Ezekiel 1:4). We have to speak, or walk in faith and be driven by prophetic grace and anointing in order to effectively command and mobilize the Four Winds. Faith in its simplest form is believing and obeying God's Word, whereas the *prophetic anointing* is simply the divine ability to see things from God's perspective while calling things that are not as though they are (see Romans 4:17). Before we attempt to mobilize and master the Four Winds, we must make sure we are doing it from a position of faith with the prophetic eye to see the Four Winds doing the very things we are commanding them to do long before they happen.

The Winds of Change in Daniel's Vision

Daniel spoke, saying, "I saw in my vision by night, and behold, the four winds of heaven were stirring up the Great Sea."³ And four great beasts came up from the sea, each different from the other.

Daniel 7:2-3, NKJV

Daniel's vision in Daniel 7:2-3 speaks of the "Four Winds of Heaven" churning up the great sea, from which four great beasts emerge. These four beasts represent successive empires (from King's Nebuchadnezzar's Babylonian Empire, to the mighty iron-fisted Roman Empire) that have wielded power over God's people throughout history. The Four Winds stirring the sea symbolize the divine instigation that gives rise to these kingdoms and all the tumultuous events that accompany their rise and fall.

In prophetic symbolism seas represent masses of people. Thus the symbolism implies that the operation of the Four Winds among the masses have given rise to these power hungry and morally bankrupt earthly powers. This passage also asserts God's ultimate control over global affairs, since He is the one who permits the upheavals depicted by the upheaving winds.

A while back, while sitting in my home in McKinney, Texas glued to the television, I watched as a rainy, infested windstorm known as hurricane Katrina, destroyed single handedly the City of New Orleans, Louisiana. The military might of the United States was no match for one menacing East Wind. People who disobeyed the Governor's order to evacuate, died. With the massive flooding, floating bodies, carried by the evil wind, washed into the City from the sea. I was suddenly impressed by how quickly God can bring nuclear super powers to their knees using the mighty forces of nature that are at His disposal. Unbeknown to me, God was planting a seed for the book you are now reading.

“In prophetic symbolism seas represent masses of people.”

The Eschatological Significance in Revelation

After these things I saw four angels standing at the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, on the sea, or on any tree.

Revelation 7:1, NKJV

In Revelation 7:1, the Four Winds are held back by four angels at the four corners of the earth, preventing any wind from blowing on the land, the sea, and the trees until the servants of God are sealed on their foreheads. This divinely orchestrated restraining of the winds symbolizes a divine pause before the unfolding of catastrophic end-time events, ensuring that God's people are preserved through the tribulations of the last days. In the above passage, the Four Winds are associated with divine judgment and the power of God both to unleash and restrain destructive forces according to His purposes. It's very clear from the passage that the mobilization of the Four Winds is imperative to the prophetic unfolding of critically important end time events and prophecies. Perhaps God is using this book to help us prepare effectively to cooperate with the Four Winds. I am convinced the Four Winds will bring about the end of this age of sin and usher humanity into the millennial reign of Christ.

The Four Winds as Agents of God's Will

Also He said to me, "Prophecy to the breath, prophecy, son of man, and say to the breath, 'Thus says the Lord God: "Come from the four winds, O breath, and breathe on these slain, that they may live."'

Ezekiel 37:9, NKJV

The recurring theme of the Four Winds across these Scriptures in both the Old and New Testament books of the Bible reveals and underscores their role as agents through which God executes His will. In the Bible the Four Winds are seen as instruments of change, whether in the act of bringing life to the dead, signifying the commencement of new epochs or eras, or acting as harbingers of divine judgment or blessing. The universality of the Four Winds underscores the message that God's influence and activity are not limited to a single place or people, but extends to all the four corners of the earth. Even though at times when the Four Winds fall prey to the will of evil principalities through the vehicle of Man's illegitimate alliance with Satan,

God nevertheless always has the final say. Ultimately, in the eternal grand scheme of things, all Creation (including the Four Winds) are groaning in great travail for the manifestation of the Sons of God (see Romans 8:19). For all Creation (including the Four Winds) will be delivered from the bondage of corruption (every influence of Satan) into the glorious liberty of the Sons of God. Glory to God!

The motif of the Four Winds serves as a powerful symbol of God's omnipresence and omnipotence. Whether breathing new life into a nation, orchestrating the rise and fall of empires, or signalling the final redemption of Creation, the Four Winds represent the breadth and depth of God's sovereign power. The winds remind believers that God's Spirit moves in all directions, crosses cultural and social barriers, and defies borders to accomplish His purposes. In the vast sweep of biblical revelation, the Four Winds call the faithful to recognize God's hand at work in every era and every event, moving history toward its divinely decreed end—the consummation of the ages in Christ Jesus. The Four Winds thus stand as a testament to God's unbounded authority over Creation and His unwavering commitment to the fulfillment of His will.

A Quick Summary of the Four Winds

Jeremiah 49:36 makes it clear that the Four Winds are distinctly different from each other and originate from the four quarters of Heaven. That means that each wind, North, East, West and South has jurisdiction over one quarter of the earth. This also means that each wind is equal in influence and power, but the effect of each on the climate and spiritual atmosphere of the earth differs significantly based on God's prescribed will and purpose for it. In the ensuing chapters we will make a serious attempt to define and study each wind separately.

The North Wind

Now it came to pass in the thirtieth year, in the fourth month, on the fifth day of the month, as I was among the captives by the River Chebar, that the heavens were opened and I saw visions of God.² On the fifth day of the month, which was in the fifth year of King Jehoiachin's captivity,³ the word of the Lord came expressly to Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the River

Chebar; and the hand of the Lord was upon him there. ⁴ Then I looked, and behold, a whirlwind was coming out of the north, a great cloud with raging fire engulfing itself; and brightness was all around it and radiating out of its midst like the color of amber, out of the midst of the fire. ⁵ Also from within it came the likeness of four living creatures. And this was their appearance: they had the likeness of a man,”

Ezekiel 1:1-4

The above passage of Scripture introduces us to the living creature called the North Wind, and we quickly see that this wind has been given a divine capacity to carry the presence and glory of God. Carrying the presence of God is one of the signature characteristics of the North Wind. We will explore this aspect of the North Wind even further on the chapter dedicated to the North Wind.

“The mobilization of the Four Winds is imperative to the prophetic unfolding of critically important end time events.”

The East Wind

And the Angel of God, who went before the camp of Israel, moved and went behind them; and the pillar of cloud went from before them and stood behind them. ²⁰ So it came between the camp of the Egyptians and the camp of Israel. Thus it was a cloud and darkness to the one, and it gave light by night to the other, so that the one did not come near the other all that night. ²¹ Then Moses stretched out his hand over the sea; and the Lord caused the sea to go back by a strong east wind all that night, and made the sea into dry land, and the waters were divided. ²² So the children of Israel went into the midst of the sea on the dry ground, and the waters were a wall to them on their right hand and on their left.”

Exodus 14:19-22, NKJV

The above passage of Scripture introduces us to the living creature called the East Wind, and we quickly see that this wind has been given a divine capacity to carry the judgement and wrath of God against wickedness in nation states, or over individuals. Its purpose as an instrument of the judgements of God is

one of the signature characteristics of the East Wind. We will explore this aspect of the East Wind even further in the chapter dedicated to the East Wind.

The West Wind

Now therefore, please forgive my sin only this once, and entreat the Lord your God, that He may take away from me this death only.”¹⁸ So he went out from Pharaoh and entreated the Lord.¹⁹ And the Lord turned a very strong west wind, which took the locusts away and blew them into the Red Sea. There remained not one locust in all the territory of Egypt.²⁰ But the Lord hardened Pharaoh’s heart, and he did not let the children of Israel go.”

Exodus 10:17-20, NKJV

The above passage of Scripture introduces us to the living creature called the West Wind, and we quickly see that this wind has been given a divine capacity to carry the Spirit of restoration and refreshment to restore what is broken in society, as well as bring men into “times of refreshing” from the LORD. Its purpose as an instrument of God’s ability to refresh and restore is one of the signature characteristics of the West Wind. We will explore this aspect of the West Wind even further in the chapter dedicated to the West Wind.

The South wind

Men ate angels’ food; He sent them food to the full.²⁶ He caused an east wind to blow in the heavens; and by His power He brought in the south wind.²⁷ He also rained meat on them like the dust, feathered fowl like the sand of the seas;”

Psalms 78:25-27, NKJV

The above passage of Scripture introduces us to the living creature called the South Wind, and we quickly see that this wind has been given a divine capacity to carry the spirit of the LORD’s power, as well as God’s divine provision for mankind. Its purpose as an instrument of God’s power and provision is one of the signature characteristics of the South Wind. We will explore this aspect of the South Wind even further in the chapter dedicated to the South Wind.

LIFE APPLICATION SECTION

MEMORY VERSE

.....
"Now it came to pass in the thirtieth year, in the fourth month, on the fifth day of the month, as I was among the captives by the River Chebar, that the heavens were opened and I saw visions of God. ² On the fifth day of the month, which was in the fifth year of King Jehoiachin's captivity, ³ the word of the Lord came expressly to Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the River Chebar; and the hand of the Lord was upon him there. ⁴ Then I looked, and behold, a whirlwind was coming out of the north, a great cloud with raging fire engulfing itself; and brightness was all around it and radiating out of its midst like the color of amber, out of the midst of the fire. ⁵ Also from within it came the likeness of four living creatures. And this was their appearance: they had the likeness of a man."
.....

Ezekiel 1:1-4

REFLECTIONS

1. What do the four winds become when they collectively work together?

2. The motif of the "Four Winds" serves as a powerful symbol of what about God?



Chapter Three

THE EAST WIND

And the Angel of God, who went before the camp of Israel, moved and went behind them; and the pillar of cloud went from before them and stood behind them. ²⁰ So it came between the camp of the Egyptians and the camp of Israel. Thus it was a cloud and darkness to the one, and it gave light by night to the other, so that the one did not come near the other all that night. ²¹ Then Moses stretched out his hand over the sea; and the Lord caused the sea to go back by a strong east wind all that night, and made the sea into dry land, and the waters were divided. ²² So the children of Israel went into the midst of the sea on the dry ground, and the waters were a wall to them on their right hand and on their left.

Exodus 14:19-22, NKJV

IN BIBLICAL NARRATIVE AND PROPHECY the East Wind is portrayed with a profound spiritual significance and often represents divine intervention or judgment in the affairs of men. The prophetic symbolism associated with the East Wind is deeply embedded in the cultural and physical realities of the ancient Near East. The East Wind, known for its scorching heat and destructive power, is frequently depicted as an instrument of God's all-

consuming judgment, a purveyor of change, and a force to be reckoned with in spiritual warfare. This life-changing book, *Mastering and Mobilizing the Four Winds*, seeks to explore the biblical references to the East Wind and unpack this wind's multi-faceted role in Scripture.

The East Wind as a Divine Instrument

Though he is fruitful among his brethren, an East Wind shall come; The wind of the Lord shall come up from the wilderness. Then his spring shall become dry, and his fountain shall be dried up. He shall plunder the treasury of every desirable prize.

Hosea 13:15, NKJV

The East Wind in biblical terms is often the bearer of harshness and difficulty. In Hosea 13:15, the East Wind, the wind of the LORD, comes from the desert and dries up springs and streams. It is clearly an agent of desolation symbolizing God's judgment upon Israel and the nations for their idolatry and sin. In similar fashion, Habakkuk 1:9 attributes the swiftness and ferocity of the Babylonian invaders to an East Wind, depicting the inescapability of divine chastisement.

For prayer warriors and intercessors this is a very powerful aspect of the East Wind to understand. We can manipulate this aspect of the East Wind in prayer to bring about the judgment of God against evil altars and priesthods in our territory. They defile the land and hinder the move of God from invading a territory. In the ensuing prayers of activation I will highlight this aspect of the East Wind so at any given moment prayer warriors and intercessors can know how to wield its divine attributes in favor of establishing the Kingdom of God and uprooting Satan's influence over people or regions.

Destruction and Judgment

Then the Lord said to Moses, "Stretch out your hand over the land of Egypt for the locusts, that they may come upon the land of Egypt, and eat every herb of the land—all that the hail has left." ¹³ So Moses stretched out his rod over the land of Egypt, and the Lord brought an east wind on the land all that day and all that night. When it was morning, the east wind brought the locusts. ¹⁴ And the locusts went up over all the land of Egypt and rested on all the territory of Egypt. They were very

severe; previously there had been no such locusts as they, nor shall there be such after them.¹⁵ For they covered the face of the whole earth, so that the land was darkened; and they ate every herb of the land and all the fruit of the trees which the hail had left. So there remained nothing green on the trees or on the plants of the field throughout all the land of Egypt.¹⁶ Then Pharaoh called for Moses and Aaron in haste, and said, "I have sinned against the Lord your God and against you.¹⁷ Now therefore, please forgive my sin only this once, and entreat the Lord your God, that He may take away from me this death only."

Exodus 10:12-17, NKJV

In the Book of Exodus, the East Wind served a pivotal role in the plagues that came upon Egypt. In Exodus 10:12-17, God commanded Moses to speak or prophesy to the East Wind and command it to blow the judgment of God over the land of Egypt while a rebellious Pharaoh tested God's resolve to take His people (Israel) out of Egypt. Immediately after Moses spoke to the East Wind, an East Wind began to blow over the land of Egypt with a ferocious intensity never before seen. It brought with it crop-devouring locusts that plagued Egypt, irreparably devastating the land.

This passage of Scripture demonstrates that the East Wind is a harbinger of God's judgment against those who oppose His divine will and counsel.

“The East Wind in biblical terms is often the bearer of harshness and difficulty.”

The East Wind Parts the Red Sea!

And when Pharaoh drew near, the children of Israel lifted their eyes, and behold, the Egyptians marched after them. So they were very afraid, and the children of Israel cried out to the Lord.¹¹ Then they said to Moses, "Because there were no graves in Egypt, have you taken us away to die in the wilderness? Why have you so dealt with us, to bring us up out of Egypt?¹² Is this not the word that we told you in Egypt, saying, 'Let us alone that we may serve the Egyptians'? For it would have been better for us to serve the Egyptians than that we should die in the wilderness."¹³ And Moses said to the people, "Do not be afraid. Stand still, and see the salvation of the Lord, which He will accomplish

for you today. For the Egyptians whom you see today, you shall see again no more forever.¹⁴ The Lord will fight for you, and you shall hold your peace.”¹⁵ And the Lord said to Moses, “Why do you cry to Me? Tell the children of Israel to go forward.¹⁶ But lift up your rod, and stretch out your hand over the sea and divide it. And the children of Israel shall go on dry ground through the midst of the sea.¹⁷ And I indeed will harden the hearts of the Egyptians, and they shall follow them. So I will gain honor over Pharaoh and over all his army, his chariots, and his horsemen.¹⁸ Then the Egyptians shall know that I am the Lord, when I have gained honor for Myself over Pharaoh, his chariots, and his horsemen.”¹⁹ And the Angel of God, who went before the camp of Israel, moved and went behind them; and the pillar of cloud went from before them and stood behind them.²⁰ So it came between the camp of the Egyptians and the camp of Israel. Thus it was a cloud and darkness to the one, and it gave light by night to the other, so that the one did not come near the other all that night.²¹ Then Moses stretched out his hand over the sea; and the Lord caused the sea to go back by a strong east wind all that night, and made the sea into dry land, and the waters were divided.

Exodus 14:10-21, NKJV

Again, in Exodus 14:10-21 we see another divinely inspired manifestation of the East Wind. When Pharaoh finally and reluctantly allowed the children of Israel to leave Egypt. It did not take long before he had a change of heart and decided to go after them with Egyptian military might, apparently having learned nothing from the ten plagues that had just devastated his country. Thousands of Egyptian horsemen and chariot battalions pursued their former slaves knowing they would be stuck at the mighty Red Sea. When the children of Israel looked behind them and saw Pharaoh, his horsemen and his chariots in pursuit, they panicked and broke into deep lamentation, crying out to God and to Moses. They blamed Moses for bringing them out of Egypt only to be slaughtered at the edge of the Sea. Moses, temporarily bewitched by their cries of desperation, fell prostrate before the Lord in intercession. God rebuked him harshly for forgetting about the weapon of the East Wind and the mighty hand of the Lord that had already brought Egypt to its knees. “*Why do you cry to Me?*” God asked Moses. “*Tell the children of Israel to go forward. But lift up your rod, and stretch out your hand over the sea and divide it. And the children of Israel shall go on dry ground through the midst of the sea. And I indeed will harden the hearts of the Egyptians, and they shall follow them. So I will gain honor over Pharaoh and over all his army, his chariots, and his horsemen. Then the Egyptians shall know that I am the Lord, when I have gained honor for Myself over Pharaoh, his chariots, and his horsemen.*”

Invigorated by God's command, Moses once again lifted the rod of his superior priesthood and commanded the East Wind to part the Red Sea. The East Wind, awakened from its abode, blew profusely over the Red Sea and something supernatural happened: *"Then Moses stretched out his hand over the sea; and the Lord caused the sea to go back by a strong east wind all that night, and made the sea into dry land, and the waters were divided."*

The East Wind divided the mighty Red Sea like sliced bread, creating a dry tunnel in the middle of it, allowing the Israelites to escape Pharaoh's army on dry ground—a perfect symbol of divinely orchestrated deliverance and redemption for God's people.

Pharaoh and his chariots and Horsemen drove furiously after the children of Israel into the dry tunnel created by the East Wind, foolishly thinking it was their opportunity to overtake the children of Israel and destroy them.

Boy, were they mistaken!

They should have realized the moment Moses summoned the East Wind, a verdict of divine judgment had been rendered against them in the Courts of Heaven. Had Pharaoh known about the eternal mysteries of the Four Winds and how they cooperate with God for the accomplishment of His divine will and counsel, he would have been well advised to retreat from pursuing God's covenant people. Nevertheless, Scripture declares that "pride comes before the fall." Thousands of Egyptian horseman and captains of their chariots soon realized, to their great dismay, that God had set them up for total annihilation. The invisible hands of angels who were working with God and the East Wind pulled the wheels off their chariots.

Suddenly: *"...the Angel of God, who went before the camp of Israel, moved and went behind them; and the pillar of cloud went from before them and stood behind them. So it came between the camp of the Egyptians and the camp of Israel. Thus it was a cloud and darkness to the one, and it gave light by night to the other, so that the one did not come near the other all that night."*

In the Old Testament the term Angel of the LORD, when capitalized, is usually a reference to Jesus, the second member of the eternal Godhead. I can imagine the terror that gripped the heart of Pharaoh and his soldiers when they saw the Angel of the LORD and the pillar of the glory cloud standing between them and the children of Israel. It was a supernatural barrier they could not penetrate. As soon as the last Israelite had stepped out of the Red

Sea, the East Wind changed direction and dumped the tall walls of water onto the petrified Egyptians, all of whom drowned and sank to the bottom of the Red Sea.

The moral of the story is that when we know how to wield the weapon of the East Wind, we can render judgment on the work of the devil while simultaneously bringing deliverance to the people of God.

The East Wind in Prophetic Imagery

At that time it will be said to this people and to Jerusalem, "A dry wind of the desolate heights blows in the wilderness toward the daughter of My people—Not to fan or to cleanse—¹² A wind too strong for these will come for Me; Now I will also speak judgment against them."

Jeremiah 4:11-12, NKJV

The prophets in the Bible often employed the East Wind to symbolize the inevitable downfall of mankind and empires due to sin and disobedience. Jeremiah 4:11-12, presents the East Wind as a force that cannot be contained, illustrating the surety of God's pronouncements against Judah. This passage also shows us that the East Wind is most likely the wind responsible for deserts and seasons of droughts in nations. Since the East Wind is primarily a wind of divine judgement, we always have to infer that a country or region is under some sort of divine judgement if it is plagued by droughts and famines. The unspiritual will be tempted to blame such droughts and famines on "climate change," and that is exactly what Satan wants them to do. This attitude and perspective on the spiritual effects of the East Wind will never lead humanity to repentance and renewal before a God whose laws they have broken. Much of what we call "climate change" in today's world is nothing short of nation states under the divine judgment of God for the moral depravity that nation states perpetrate against the moral ethos of a Holy God.

“The East Wind divided the mighty Red Sea like sliced bread, creating a dry tunnel in the middle of it.”

Behold, it is planted, will it thrive? Will it not utterly wither when the east wind touches it? It will wither in the garden terrace where it grew.

Ezekiel 17:10, NKJV

Your mother was like a vine in your bloodline, planted by the waters, fruitful and full of branches because of many waters. ¹ She had strong branches for sceptres of rulers. She towered in stature above the thick branches, and was seen in her height amid the dense foliage.² But she was plucked up in fury, she was cast down to the ground, and the east wind dried her fruit. Her strong branches were broken and withered; the fire consumed them. ³ And now she is planted in the wilderness, in a dry and thirsty land.⁴ Fire has come out from a rod of her branches and devoured her fruit, so that she has no strong branch—a sceptre for ruling.’

Ezekiel 19:10-14, NKJV

In Ezekiel 17:10 and 19:10-14, the East Wind dries up and withers the vine and the trees, metaphors for spiritual and political leaders and kingdoms that wither away because they failed to obey and trust God.

The prophet Ezekiel is showing us in the biblical passage that no matter how successful a person, business or nation looks, if they choose the way of disobedience, or of challenging God’s authority, God can unleash the East Wind against them and every ambiance of prosperity in which they trusted can quickly wither away. For instance Ezekiel 19:10-14 talks about a mother who was like a vine in her bloodline (a symbol of high level success), planted by the waters of success, with great influence over many people. To the eyes of the flesh she was the envy of the town and the epitome of political power. She was the “king maker,” but unbeknownst to her and her many admirers, she was on a collision course with the East Wind. Divine judgement was headed her way. When she finally collided with the East Wind, this is how the Bible describes what happened: “*But she was plucked up*

in fury, she was cast down to the ground, and the east wind dried her fruit. Her strong branches were broken and withered; the fire consumed them. And now she is planted in the wilderness, In a dry and thirsty land. Fire has come out from a rod of her branches and devoured her fruit, So that she has no strong branch—a sceptre for ruling.”

Purification and Mortality

The east wind carries him away, and he is gone; It sweeps him out of his place.²² It hurls against him and does not spare; He flees desperately from its power.²³ Men shall clap their hands at him, and shall hiss him out of his place.

Job 27:21-23, NKJV

The Book of Job employs the East Wind in a narrative of suffering and purification. In Job 27:21-23, the East Wind carries away the wicked without mercy. This aligns with the broader theme of the Book of Job that traces the mystery of divine justice and the purifying trials ordained by God. Isaiah 40:6-8 contrasts the frailty of humanity that withers like grass before the East Wind, to the enduring Word of God, emphasizing the transient nature of human power compared to divine constancy. This passage shows us how God in His eternal genius ends political dynasties, or empires that people thought would last forever.

I am reminded of the tyrannical and dictatorial rule of Robert Mugabe over Zimbabwe, or Adolf Hitler over Nazi Germany. Both men were towering political figures who cast a long, dark shadow over their nations. To Adolf Hitler it looked almost inevitable that the military might of Nazi Germany would subjugate the whole world, bringing it to its knees. Suddenly an East Wind blew over the sleeping giant that was the United States and stirred it up to join the Second World War, because Germany's ally Japan made a tactical miscalculation and bombed America's Pearl Harbor. In less than five years after the USA joined the war effort, Hitler was unceremoniously defeated, and we are told, he took his own life in eternal shame. His ruthless Gestapo officers fled German like cockroaches to hide in Africa, South America, or elsewhere, while the world hunted them down for war crimes they had committed.

Robert Mugabe's house was surrounded by his own loyal soldiers who suddenly felt they had had enough of the dictator and forced him to resign the presidency. Within a year he also died in eternal shame.

The East Wind in Personal Transformation

And the Lord God prepared a plant and made it come up over Jonah, that it might be shade for his head to deliver him from his misery. So Jonah was very grateful for the plant. ⁷ But as morning dawned the next day God prepared a worm, and it so damaged the plant that it withered. ⁸ And it happened, when the sun arose, that God prepared a vehement east wind; and the sun beat on Jonah's head, so that he grew faint. Then he wished death for himself, and said, "It is better for me to die than to live." ⁹ Then God said to Jonah, "Is it right for you to be angry about the plant?"

Jonah 4:6-9, NKJV

In the narrative of Jonah (see Jonah 3:10-4:8), God appointed an East Wind to bring discomfort to him, prompting him to grapple with his own hardness of heart toward the Ninevites. The prophet Jonah was angry with God that even though he preached a message of impending doom over Nineveh; God chose to show them mercy when they repented and humbled themselves before Him.

God allowed a plant to grow supernaturally and shelter the angry prophet from the sun. Jonah was greatly appreciative of the shelter the plant provided, but the following morning God first sent a worm to kill the plant and then the East Wind to blow the sun's scorching heat upon the angry prophet. In great irony, Jonah complained to God for allowing the plant to die and destroy his shelter. The incident quickly revealed his glaring hypocrisy. He desired mercy for a plant, but not for 120,000 Ninevites.

“The Book of Job employs the East Wind in a narrative of suffering and purification.”

This personal application of the East Wind's effect illustrates its role in

individual transformation and spiritual growth, albeit through hardship and reflection. The East Wind in Scripture functions as a multifaceted symbol of God's sovereignty and judgment, divine purification and the transformation of both nations and individuals. It is a reminder of the power of God to disrupt the natural order for His purposes, whether for judgment, correction, or mercy. The prophetic symbolism of the East Wind challenges all of us to consider our own standing before God. This consideration should cause us to take a posture of humility and reverence in the face of divine majesty and might. The East Wind calls us to keep in mind both the fearsome power of God and His redemptive purposes. This disposition helps us understand the complex interplay between the wrath of God and His marvellous grace.

In the grand prophetic narrative of the Bible, the East Wind blows through its sacred pages as a testament to the ultimate sovereignty of God over Creation, nations, and individual hearts.

The Judgement of Prince Coniah by the East Wind!

I spoke to you in your prosperity, but you said, 'I will not hear.' This has been your manner from your youth, that you did not obey My voice.²² The wind shall eat up all your rulers, and your lovers shall go into captivity; Surely then you will be ashamed and humiliated for all your wickedness.²³ O inhabitant of Lebanon, making your nest in the cedars, how gracious will you be when pangs come upon you, like the pain of a woman in labor?²⁴ "As I live," says the Lord, "though Coniah the son of Jehoiakim, king of Judah, were the signet on My right hand, yet I would pluck you off;²⁵ and I will give you into the hand of those who seek your life, and into the hand of those whose face you fear—the hand of Nebuchadnezzar king of Babylon and the hand of the Chaldeans.²⁶ So I will cast you out, and your mother who bore you, into another country where you were not born; and there you shall die.

Jeremiah 22:21-26, NKJV

The above passage of Scripture underscores the propensity in human nature to live in prideful arrogance against God when He has lavished us with abundance and prosperity. In most cases we are oblivious to the fact that He is actually the source of our good fortune. Unless the Holy Spirit has done a deep work in their hearts, it is very difficult for most highly successful and prosperous people, including some of God's children, to obey God easily. Consequently, to get our attention the sovereign God usually resorts to His favorite tool for humbling the children of men, especially people in positions

of power and influence over the masses.

In the above passage of Scripture from the Book of Jeremiah we see the divine judgment of Coniah, one of the descendants of King David and the heir apparent to King Jehoiakim, king of Judah. Apparently he had grown up as a spoiled brat who never learned how to obey or fear God. Consequently, God was determined that this heir apparent to the throne of Judah would never rule His people. He aroused the East Wind (*“the wind shall eat up all your rulers, and your lovers shall go into captivity”*) against him to remove him from the line of succession. God Almighty stirred up the spirit of King Nebuchadnezzar of the mighty Babylonian Empire to attack and destroy the kingdom of Judah. Instead of being the next one in line to rule the kingdom of Judah, Coniah was now among those taken captive as prisoners of war. He died in shame and in exile just as the LORD had declared. The East Wind was the agency God used to dispossess him of his right to the royal throne and to knock him off his horse of prideful arrogance.

May God help us humble ourselves before Him, especially in the days of our bountiful prosperity and global influence.

The East Wind: A Quick Summary

The East Wind in Hebrew is known as the *Ruach Qadim*

What it is

- It is the wind of the Lord (see Hosea 13:15)
- It has a set face for War (see Habakkuk 1:9)
- It is violent, rough, fierce and does not know pity (see Isaiah 27:8)
- It is also called the desert wind, because it comes from across the desert (see Habakkuk 1:9, Hosea 13:15, Job 1:19, Jeremiah 4:11-12)
- It is a wind of divine judgment (see Exodus 10:12-17)

What it does

- It fights against the wicked (see Job 27:21-23, Isaiah 27:8, Hosea 13:15, Isaiah 40:6-8)
- It fights against seemingly impossible problems, situations and

obstacles (see Exodus 14:10-21, Jonah 3:10-4:8)

- It fights against whatever the enemy has secretly planted in your body, house, business, office etc. (see Ezekiel 17:10, Ezekiel 19:10-14)

LIFE APPLICATION SECTION

MEMORY VERSE

.....
Though he is fruitful among his brethren, an East Wind shall come; The wind of the Lord shall come up from the wilderness. Then his spring shall become dry, and his fountain shall be dried up. He shall plunder the treasury of every desirable prize.

Hosea 13:15, NKJV
.....

REFLECTIONS

1. In biblical terms what does the East Wind represent?

2. What wind did God use to part the Red Sea?

ACTIVATING THE EAST WIND PRAYER OF ACTIVATION

Before You Speak to the Winds:

1. Get a compass physically or digitally. You cannot speak to or command the East Wind, while facing the house of the North Wind. You are looking in the wrong direction for the wind you are intending to summon.
2. Speak in Faith...the Winds are mobilized by “faith-filled words”{Hebrews 11:6}
3. Be Specific about what you want each Wind to do
4. Ask the Hand of the LORD to be upon you as you speak {Ezekiel 37:1}
5. Spend a little bit of time in Worship before you begin to exercise authority
6. Speak with Authority... {Mark 4:40-41}
7. Wait in hopeful anticipation for the Winds to respond... {Ezekiel 37:9}

QUICK WIND REMINDER!

East Wind: Brings correction and judgment against the forces of darkness. It is a strong, violent, scorching, dry wind, from the desert. It is not sent to cleanse, but to destroy.

PRAYER OF ACTIVATION

1. Address the Courts of Heaven

Heavenly Father and Righteous Judge, creator of the universe and the four winds, I step by faith into the Courts and Counsel of the LORD, in Yeshua's name. Heavenly Father, in Genesis 1:26 and Psalms 115:16 you gave mankind dominion over the earth and all elements of nature, including the

winds, in Yeshua's name. Heavenly Father and Righteous Judge, I repent of anything that I have in common with the kingdom of darkness that Satan can use as a legal right against me to stop me from mastering and mobilizing the four winds, in Yeshua's name I pray. Heavenly Father, I now activate the authority you have given me over the four winds and I say to the East Wind; "Hear the word of the LORD, I command you to awake from your chamber in the East. I say, awake, awake, oh East Wind and come and blow the righteous judgements of the LORD against the wicked who are after my life and destiny, in Yeshua's name."

2. Address the Wind

"Oh, East Wind, as you destroyed the house of Job's children, in Job 1:19, I now command you to, blow away all the houses of the wicked in my life, city or nation that are hindering the work of God. Oh, East Wind, hear the Word of the LORD, as you parted the Red Sea and drowned all of Egypt's soldiers and their chariots in Exodus 14:21; I now command you in Yeshua's name, to part any Red Sea that stands between me and the promise-land of destiny, in Yeshua's name. Oh, East Wind, hear the Word of the LORD, I also command you to drown every form of witchcraft, mountain or wickedness in high places that is coming against me, in Yeshua's name. Oh, East Wind, hear the Word of the LORD, I command you in Yeshua's name to destroy every spiritual ship that is trying to bring problems into my life. I command you to destroy every evil ship that is headed my way, according to Psalm 48:7. Oh, East Wind, hear the Word of the LORD, I command you to blow and bring forth locusts as when Moses stretched out his rod over the land of Egypt. I command all locusts brought forth by the East Wind, to devour every evil work of the devil in my life and business, in Yeshua's name, I pray. It is written...

And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all [that] night; [and] when it was morning, the east wind brought the locusts.

Exodus 10:13

Heavenly Father and Righteous Judge, I command the East Wind to make Exodus 10:13 my living reality in Yeshua's name. Heavenly Father, you have

given me, spiritual authority as a child of the Most High God to summon the East Wind. Oh, East Wind, hear the Word of the LORD, I command you to overthrow every evil force and system that is working against me, my loved ones, my neighborhood, my city, and country, in Yeshua's name, I pray. In the mighty name of Yeshua, "I summon the East Wind to dry up every well of influence that the wicked have established for themselves, in my life, neighborhood or country. Oh, East Wind, hear the Word of the LORD, I command you to blow the judgements of the LORD against every altar or shrine that is speaking against me, in Yeshua's name. Oh, East Wind, hear the Word of the LORD, I command you to release the power of God, to overthrow everything fighting against my church, my house, my life, my finances, and my health, in Jesus name, Amen!"



Chapter Four

THE NORTH WIND

"Now it came to pass in the thirtieth year, in the fourth month, on the fifth day of the month, as I was among the captives by the River Chebar, that the heavens were opened and I saw visions of God.² On the fifth day of the month, which was in the fifth year of King Jehoiachin's captivity,³ the word of the Lord came expressly to Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the River Chebar; and the hand of the Lord was upon him there.⁴ Then I looked, and behold, a whirlwind was coming out of the north, a great cloud with raging fire engulfing itself; and brightness was all around it and radiating out of its midst like the color of amber, out of the midst of the fire.⁵ Also from within it came the likeness of four living creatures. And this was their appearance: they had the likeness of a man."

Ezekiel 1:1-4

IN THE RICH TAPESTRY OF biblical literature, natural phenomena are not merely decorative background elements, but they carry significant spiritual and prophetic symbolism. Among these, the North Wind holds a unique place in Scripture. It is often associated with God's power, judgment, purification,

and even His glorious presence. To understand the North Wind's spiritual significance, one must consider the times it is mentioned and how it operates within the narrative of God's interaction with His creation.

God's Storehouses and the North Wind

From the chamber of the south comes the whirlwind, and cold from the scattering winds of the north.

Job 37:9

He comes from the north as golden splendor; with God is awesome majesty.

Job 37:22

The Book of Job is a poetic exploration of divine wisdom and sovereignty in suffering. Twice the Book of Job references the North Wind in the context of God's storehouses. Job 37:9 speaks of the tempest and the cold coming out of its chamber. This evokes the image of God as the controller of the elements, completely sovereign over the forces of nature.

Job 37:22 describes the North Wind in the context of God's majesty and the Almighty's splendor. It can be perceived as the herald of God's awesome presence—the precursor to divine revelation or judgment. This means that when a particular region, church or believer is spiritually dry, intercessors can mobilize prayer to usher in the presence of God through the North Wind. God gave this wind the divine ability to carry His presence and majestic splendor.

Based upon the above passage of Scripture, the North Wind is also responsible for scattering the cold across the earth. This wind therefore controls winters and distributes snow across the world during the cold season. Since my nativity is from Africa, I am not a great fan of the cold, but boy, I do enjoy watching snowflakes falling from the sky during the winter months until they christen the ground white! It is truly a beautiful and breathtaking sight. However, we must not forget that there is a multimillion dollar skiing industry heavily dependent on the North Wind to carry out her God given assignment. Imagine the winter Olympics without snow! Along this vein, any believer whose income depends on strong and long winters is well advised to know how to master and mobilize the North Wind.

It is necessary to understand one final spiritual application with respect to

the North Wind. It is based on the following principle: whatever the wind does naturally it can also do spiritually.

The North Wind is responsible for “harvesting” the cold and sustaining freezing temperatures on the earth. That would mean we can command the North Wind to freeze out the works of the enemy in a particular region or territory.

I sometimes find myself commanding the North Wind to blow over certain regions or activities of Satan such as corruption, drug dealing and prostitution. At other times I ask God to send the North Wind to blow over these activities and freeze them into nothingness. This is obviously a prophetic view on how we can mobilize and master the North Wind for the Glory of God.

“God gave the North wind the divine ability to carry His presence and majestic splendor.”

Promotion and the North Wind

For exaltation comes neither from the east nor from the west nor from the south.⁷ But God is the Judge: He puts down one, and exalts another.

Psalm 75:6-7

In Psalms and Proverbs the North Wind carries metaphorical weight. Psalm 75:6-7, while not directly mentioning the North Wind, speaks of promotion coming neither from the East, nor from the West, nor from the desert (South). In the ancient Near Eastern context, this implicitly elevated the North as the place of divine enthronement and activity. It is from the North, symbolically, that God dispenses judgment and exalts the humble. This perception aligns with the prevailing view that the North was the seat of divine majesty.

Promotion is the reward all humans instinctively expect for a job well done in any endeavor. If that acknowledgement is not forthcoming, it can lead to

feelings of desolation and despair. Thankfully, as people of faith we don't have to wait passively for our due promotion to come forth. We have the God-given authority to speak to, or command the North Wind to blow into our lives and bring forth divine opportunities for promotion.

Now it came to pass in the thirtieth year, in the fourth month, on the fifth day of the month, as I was among the captives by the River Chebar, that the heavens were opened and I saw visions of God.² On the fifth day of the month, which was in the fifth year of King Jehoiachin's captivity,³ the word of the Lord came expressly to Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the River Chebar; and the hand of the Lord was upon him there.⁴ Then I looked, and behold, a whirlwind was coming out of the north, a great cloud with raging fire engulfing itself; and brightness was all around it and radiating out of its midst like the color of amber, out of the midst of the fire.

Ezekiel 1:1-4, NKJV

In Ezekiel 1:1-4, the prophet's vision begins with a stormy wind coming out of the North in an immense cloud with flashing lightning surrounded by brilliant light. The North Wind is the harbinger of God's chariot-throne, indicating the approach of the divine. The awe-inspiring imagery tied to the North Wind in Ezekiel's vision aligns with its role as a divine agent that brings revelation and the very presence of God. The knowledge that the North Wind is deeply tied to the revealing and manifestation of the Glory of God inspires me deeply. I believe we're living in difficult and evil days when believers (followers of *Yeshua*) desperately need to live inside the bubble of the Glory of God. Knowing that we can speak to and mobilize the North Wind to bring in the glorious presence of God is a very refreshing thought indeed.

The North Wind Awakens Romance

Awake, O north wind, and come, O south! Blow upon my garden, That its spices may flow out. Let my beloved come to his garden and eat its pleasant fruits.

Song of Songs 4:16, NKJV

In the Song of Songs 4:16, the North Wind is invoked along with the South Wind to blow on the garden so that its fragrance may spread everywhere. Here the North Wind's symbolism is more nuanced, suggesting not just power and awe, but also rejuvenation, awakening, and the spreading of something delightful and deeply desired—the knowledge of God, or His love

and grace. This is the gentler aspect of the North Wind, which when coupled with the South Wind, encapsulates the full range of divine interaction with humanity from judgment to grace, and from majesty to mercy.

Notwithstanding, there's another prophetic perspective to the above passage of Scripture in which the North Wind and the South Wind in tandem can have a reviving effect on a dying romance in a marriage relationship. In the passage the Shulamite woman commands both the North Wind and the South Wind to awake from their chambers (houses) and blow upon the garden of her romantic relationship with King Solomon reviving it altogether. Women who read this passage can call upon this underutilized spiritual weapon to revive a dying romance in their own marriage relationship. Instead of nagging her spouse to get his attention, she can address his failure in prayer to live up to his matrimonial responsibilities as a husband and speak to, or command the North and South Winds to do what God designed them to do in tandem. I double dare you to do it! Call on those winds to blow gently over the garden of your relationship and woo your beloved to your marriage bed as you simultaneously revive afresh the fragrance of romance that made you say "Yes" in the first place.

The Eternal Significance of the North Wind

He comes from the north as golden splendor; with God is awesome majesty.

Job 37:22, NKJV

The North Wind in Scripture is not a mere meteorological detail, but is heavily invested with spiritual and practical significance:

- It stands as a powerful symbol of God's sovereignty,
- It both represents and carries God's presence,
- It represents God's capacity to purify and judge all things,
- It has a God-given ability to manifest His glory,
- It is closely associated with bringing in both spiritual and natural rain.

As a consequence of the above, the North Wind conveys both the awe and fear of the LORD and His eternal beauty and majesty. The North Wind calls us (humans) to attention, serving as a reminder of the One who commands it.

It is an emblem of the divine reality that lies beyond the physical realm beckoning believers to look to the North from whence comes their help. The North carries such an important inference of the Glory of God that even Satan during his catastrophic celestial rebellion wanted to be like God and set up his kingdom in the “*sides of the North*.”

For you have said in your heart: 'I will ascend into heaven, I will exalt my throne above the stars of God; I will also sit on the mount of the congregation on the farthest sides of the north;'¹⁴ I will ascend above the heights of the clouds, I will be like the Most High.'¹⁵ Yet you shall be brought down to Sheol, to the lowest depths of the Pit.

Isaiah 14:13-15, NKJV

The fact that Lucifer wanted to set up his illegitimate kingdom on the farthest sides of the North, show us that the North side of eternity, where the North Wind originates, anchors great eternal mysteries that Satan in his lust for power wanted to annex for his false kingdom. No wonder every reference to the North Wind in Scripture speaks to the power and majesty of God stirring the hearts of His people toward eternal reverence and expectation. For the ancient Hebrews, and for readers today, the North Wind serves as a metaphorical pointer to the transcendent, to the throne of God from which all things are governed. Whether it brings the storm of God's coming, or the refreshing coolness of His blessings, the North Wind remains a potent and prophetic emblem of God's divine movements in the world of both angels and men.

“The North and South Wind in tandem can have a reviving effect on a dying romance in a marriage relationship.”

The North Wind: Brings Rain!

The north wind brings forth rain; And a backbiting tongue, an angry countenance.

Then Elijah said to Ahab, "Go up, eat and drink; for there is the sound of abundance of rain."⁴² So Ahab went up to eat and drink. And Elijah went up to the top of Carmel; then he bowed down on the ground, and put his face between his knees,⁴³ and said to his servant, "Go up now, look toward the sea." So he went up and looked, and said, "There is nothing." And seven times he said, "Go again."

⁴⁴ Then it came to pass the seventh time, that he said, "There is a cloud, as small as a man's hand, rising out of the sea!" So he said, "Go up, say to Ahab, 'Prepare your chariot, and go down before the rain stops you.' " ⁴⁵ Now it happened in the meantime that the sky became black with clouds and wind, and there was a heavy rain. So Ahab rode away and went to Jezreel.

1 Kings 18:41-45, NKJV

My absolute favorite aspect of the North Wind is it's connection to the bringing of rain. The Bible clearly demonstrates that the North Wind was given the divine ability to gather water in the form of rain from its various storehouses in the clouds and the mystical beyond. I am convinced that this is the wind to which the prophet Elijah spoke when he declared that there would be no rain in Israel during the Ahab administration for three and half years. Immediately after Elijah's prophetic proclamation serious drought and famine came upon the nation of Israel. After the time of drought specified in Elijah's prophecy expired, God spoke to Elijah to go to Mount Carmel and open the storehouses of rain over the nation of Israel. Moved by God's Spirit, he appeared before King Ahab and told him to bring all the false prophets who ate at Jezebel's table to Mount Carmel for a showdown between the forces of darkness and the true God of Israel.

After the embarrassing defeat and slaughter of the 450 prophets of Baal who accepted the challenge, he knelt in prayer and interceded for the rain to return. As he prayed he sent his servant repeatedly to look toward the North for the appearance of a cloud. After the seventh time, Elijah's servant declared in excitement, *"There is a cloud, as small as a man's hand, rising out of the sea!"* Elijah replied, *"Go up, say to Ahab, Prepare your chariot, and go down before the rain stops you."*

It didn't take long before a rainstorm brought by the North Wind arrived over the parched lands of Israel. Under the anointing of the Holy Spirit, Elijah outran both the rain and the chariots of Ahab to Jezreel. If you live in a

country or region that is under a severe drought, instead of complaining or feeling sorry for yourself; stand up, face the North and command the North Wind to blow rain over your parched lands. At the end of this chapter is a prayer for activating the North Wind.

The North Wind: A Quick Summary

The North Wind is also known as *Ruach Sapan* in Hebrew.

This wind is

- Associated with cold conditions necessary for sustenance of life,
- Associated with increase,
- Associated with productivity,
- Associated with blessings, promotion, etc. (see Job 37:9, Psalm 75:6-7, Job 37:22)

What it does

- It brings both life and resurrection,
- It brings winds of hope and change in your life or over a country,
- It makes room for dancing and rejoicing in your life,
- It is a wind most responsible for bringing both natural and spiritual rain over a person or region (see Job 37:9, Ps 75:6-7, Job 37:22).

LIFE APPLICATION SECTION

MEMORY VERSE

.....
Awake, O north wind, and come, O south! Blow upon my garden, That its spices may flow out. Let my beloved come to his garden and eat its pleasant fruits.

Song of Songs 4:16, NKJV
.....

REFLECTIONS

1. What does the North Wind do?

2. What two winds if combined can be used to resurrect romance in a marriage?

ACTIVATING THE NORTH WIND PRAYER OF ACTIVATION

Before You Speak to the Winds:

1. Get a compass physically or digitally. You cannot speak to or command the East Wind, while facing the house of the North Wind. You are looking in the wrong direction for the wind you are intending to summon.
2. Speak in Faith...the Winds are mobilized by “faith-filled words”{Hebrews 11:6}
3. Be Specific about what you want each Wind to do
4. Ask the Hand of the LORD to be upon you as you speak {Ezekiel 37:1}
5. Spend a little bit of time in Worship before you begin to exercise authority
6. Speak with Authority... {Mark 4:40-41}
7. Wait in hopeful anticipation for the Winds to respond... {Ezekiel 37:9}

QUICK WIND REMINDER!

North Wind: This wind brings the calming, soothing presence of God. It also brings the former and latter rains and blessings and promotion.

PRAYER OF ACTIVATION

1. Address the Courts of Heaven

Heavenly Father and Righteous Judge, creator of the universe and the four winds, I step by faith into the Courts and Counsel of the LORD, in Yeshua's name. Heavenly Father, in Genesis 1:26 and Psalms 115:16 you gave mankind dominion over the earth and all elements of nature, including the winds, in Yeshua's name. Heavenly Father and Righteous Judge, I repent of

anything that I have in common with the kingdom of darkness that Satan can use as a legal right against me to stop me from mastering and mobilizing the four winds, in Yeshua's name I pray. Heavenly Father, I now activate the authority you have given me over the four winds and I say to the North Wind; "Hear the word of the LORD, I command you to awake from your chamber in the North. I say, awake, awake, oh North Wind. I summon the North wind to bring forth the Presence of God, in Jesus' name, to my local church, my house, my life, my finances, and my health, in Yeshua's name.

2. Address the North Wind

"Oh, North Wind, hear the Word of the LORD, I command you to bring forth the calming, soothing presence of God, driving away all that was against my destiny and business. Oh, North Wind, hear the Word of the LORD, I command you to bring forth the latter and former rains of revival promised in Hosea 6:3, in Yeshua's name I pray.

Oh, North Wind, hear the Word of the LORD, as you brought for the throne and glory of God in Ezekiel 1:1-10; I now command you in Yeshua's name, to bring forth the glory of God in my life and ministry like never before, in Yeshua's name.

Oh, North Wind, hear the Word of the LORD, I command you to bring forth all cold conditions necessary to sustain life, during the winter months, in Jesus name. Oh, North Wind, hear the Word of the LORD, I also command you to blow and freeze out every work of the enemy against me or my business in Yeshua's name, I pray. Oh, North Wind, hear the Word of the LORD, I command you to bring forth supernatural increase and productivity in my life, in Yeshua's mighty name. Oh, North Wind, hear the Word of the LORD, I command you to bring forth supernatural blessings and promotion, as promotion neither comes from the East, West or South, in Yeshua's name, I pray. It is also written...

Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

Song of Solomon 4:16

Heavenly Father and Righteous Judge, I command the North Wind to make *Song of Solomon 4:16* my living reality in Yeshua's name. Heavenly Father,

you have given me, spiritual authority as a child of the Most High God to summon the North Wind. Oh, North Wind, hear the Word of the LORD, I command you to bring forth and resurrect the fragrance of divinely inspired romance, which has died in my marriage or the marriages of God's children, in Yeshua's name. In the mighty name of Yeshua, "I summon the North Wind to bring forth both life and resurrection power in my life, business and ministry. Oh, North Wind, hear the Word of the LORD, I command you to bring forth winds of hope and change in my life and over my country, in Yeshua's mighty name.

Oh, North Wind, hear the Word of the LORD, I command you to make room for dancing and rejoicing in my life, in Yeshua's name. Oh, North Wind, hear the Word of the LORD, I command you to bring both natural and spiritual rain over my life or the region where I live, in Jesus name. Amen!



Chapter Five

THE WEST WIND

And the Lord turned a very strong west wind, which took the locusts away and blew them into the Red Sea. There remained not one locust in all the territory of Egypt. ²⁰ But the Lord hardened Pharaoh's heart, and he did not let the children of Israel go.

Exodus 10:19-20, NKJV

IN PROPHETIC NARRATIVES, AND IN the fabric of the Holy Scriptures, winds are often attributed with profound spiritual and prophetic symbolism. The West Wind, though less frequently mentioned in the Bible than its eastern counterpart, carries with it a significant emblematic weight and spiritual significance. In biblical times winds were not simply a natural phenomena, but were also seen as expressions of the divine. The West Wind, in particular, can be associated with:

- Cleansing
- Refreshment

- The unpredictable, but symphonic movements of God's Spirit.

The West Wind in Exodus: A Wind of Reversal

And the Lord turned a very strong west wind, which took the locusts away and blew them into the Red Sea. There remained not one locust in all the territory of Egypt.

Exodus 10:19, NKJV

One of the most vivid instances of the West Wind's appearance in the Bible is found in Exodus 10:19-20. After the plague of locusts had devastated the land of Egypt, the LORD caused a strong West Wind to blow profusely for hours over the land of Egypt. This sustained action by the West Wind swept the devouring locusts into the Red Sea. Unlike the East Wind that brought the locusts as an instrument of divine judgment upon the Egyptians, the West Wind acted as a force of restoration and cleansing. In Exodus 10:19-20 the West Wind symbolizes the divine reversal of calamity and the restoration of order after judgment.

From an apostolic and prophetic perspective, knowing how to masterfully mobilize the West Wind is the key to harnessing its amazing divine attributes. In fact, if intercessors, or prayer warriors want to unlock the spirit of cleansing and refreshment over a person, church or region, then mobilizing the West Wind along with their prayers is one of the quickest ways of achieving their desired goal.

This is exactly what God did when He wanted to cleanse the land of Egypt from the infestation of locusts. As soon as the locusts were swept away, the land of Egypt was refreshed by the sheer magnitude of the divine reprieve.

Are you weary of well-doing due to constant bombardment by forces of darkness? Open your mouth, point to the West and ask God to send a refreshing West Wind over your life. The Bible actually promises that times of refreshing will come from the presence of the LORD. Even though the said passage of Scripture says nothing about the West Wind, the inference is unmistakable: *"Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord, and that He may send Jesus Christ, who was preached to you before"* (Acts 3:19-20, NKJV).

The West Wind in Prophecy and Direction

As for the western border, you shall have the Great Sea for a border; this shall be your western border.

Numbers 34:6, NKJV

In the prophetic realm winds often signify spiritual, social and political change, or the beginning of a new movement of God. Although the West Wind is not explicitly mentioned in many prophetic writings, or Bible passages, its direction is significant in the broader biblical context. For instance, Numbers 34:6 references the Great Sea to the west of Israel which the Hebrews regarded as a boundary—the edge of the known world. Symbolically it might also represent the limitless possibilities of God's grace extending beyond what we can see and know.

“The West Wind symbolizes the divine reversal of calamity and the restoration of order after judgment.”

The West Wind in the Gospels: Discerning the Times

Then He also said to the multitudes, “Whenever you see a cloud rising out of the west, immediately you say, ‘A shower is coming’; and so it is. ⁵⁵ And when you see the south wind blow, you say, ‘There will be hot weather’; and there is. ⁵⁶ Hypocrites! You can discern the face of the sky and of the earth, but how is it you do not discern this time?”

Luke 12:54-56, NKJV

The New Testament provides a subtle, but poignant reference to the West Wind in the teaching of Jesus.

In Luke 12:54-56 Christ rebuked the crowd for their ability to interpret the appearance of the earth and sky, or their use of these two elements to predict the coming weather from the South or West, but their lack of ability to interpret the time in which they lived based on Old Testament prophecies

that were being fulfilled daily through Jesus' ministry.

In the above passage of Scripture Jesus credits the West Wind with bringing "showery rain." Showery rain is never overpowering. Instead, it has a refreshing effect, like being exposed to a gentle sprinkler watering system in hot weather. Once again, the inference is that the West Wind is deeply associated with times of refreshing.

The West Wind is also understood to bring in rain clouds in conjunction with the North Wind, which Jesus uses metaphorically to illustrate a spiritual truth. It implies that just as we discern the coming of the rain, so should we discern the spiritual realities and the workings of God in history.

Eschatologically speaking, Luke 12:54-56 also indicates that the West Wind will play a big role in the unfolding of critical and prophetic end time events. Perhaps the Holy Spirit inspired me to pen a comprehensive book on the subject of the Four Winds specifically to prepare the Body of Christ for some epic battles in these last days.

God and the West Wind

The West Wind in biblical literature is less about the wind itself than it is about the God who commands it. Let me quickly highlight the relationship between God and the West Wind:

- It is a representation of God's power to renew
- It is a representation of God's power to save
- It is a representation of God's power to reverse the course of human events
- It is a representation of God's power to bring cleansing after a time of judgment.

As the above purposes of the West Wind spiritually mesh together, they demonstrate that the West Wind is a symbol both of the grace of God that follows heartfelt repentance and the hope that follows despair with its promise of divine restoration.

In spiritual warfare the West Wind signifies unexpected and sovereign moves of God that can swiftly change the course of a conflict, a nation, or a

season in life. It also represents the breath of God that can both soothe and uproot for the purposes of His glorious Kingdom.

The references to the West Wind in Scripture, though sparse, are potent reminders of the multifaceted character of God as both sovereign over the East Wind that brings judgment and correction, and over the West Wind that ushers in cleansing, forgiveness and renewal. The West Wind encourages believers to remain open to the movements of God and to anticipate His refreshing and life-giving presence after every one of life's storms.

“The West Wind is a symbol both of the grace of God that follows heartfelt repentance.”

The West Wind: A Quick Summary

The West Wind is also known as *Ruach Yam* in Hebrew.

What it is

- It is the wind of refreshment.
- It is the wind of deliverance.

What it does

- It brings relief from war.
- It brings relief from starvation.
- It brings relief from drought.

LIFE APPLICATION SECTION

MEMORY VERSE

.....
*And the Lord turned a very strong west wind, which took the locusts away and blew them into the Red Sea.
There remained not one locust in all the territory of Egypt. ²⁰ But the Lord hardened Pharaoh's heart, and he
did not let the children of Israel go.*

Exodus 10:19-20, NKJV
.....

REFLECTIONS

1. What is the difference between the East and West Wind?

2. Write down atleast two representations of the West Wind?

ACTIVATING THE WEST WIND PRAYER OF ACTIVATION

Before You Speak to the Winds:

1. Get a compass physically or digitally. You cannot speak to or command the East Wind, while facing the house of the North Wind. You are looking in the wrong direction for the wind you are intending to summon.
2. Speak in Faith...the Winds are mobilized by “faith-filled words”{Hebrews 11:6}
3. Be Specific about what you want each Wind to do
4. Ask the Hand of the LORD to be upon you as you speak {Ezekiel 37:1}
5. Spend a little bit of time in Worship before you begin to exercise authority
6. Speak with Authority... {Mark 4:40-41}
7. Wait in hopeful anticipation for the Winds to respond... {Ezekiel 37:9}

QUICK WIND REMINDER!

West Wind: Is a strong wind that brings deliverance and mercy; as well as times of refreshing from the presence of the LORD.

PRAYER OF ACTIVATION

1. Address the Courts of Heaven

Heavenly Father and Righteous Judge, creator of the universe and the four winds, I step by faith into the Courts and Counsel of the LORD, in Yeshua's name. Heavenly Father, in Genesis 1:26 and Psalms 115:16 you gave mankind dominion over the earth and all elements of nature, including the winds, in Yeshua's name. Heavenly Father and Righteous Judge, I repent of

anything that I have in common with the kingdom of darkness that Satan can use as a legal right against me to stop me from mastering and mobilizing the four winds, in Yeshua's name I pray. Heavenly Father, I now activate the authority you have given me over the four winds and I say to the West Wind; "Hear the word of the LORD, I command you to awake from your chamber in the West. I say, awake, awake, oh West Wind. I summon the West Wind, in the name of Jesus, to bring forth divine deliverance and mercy in God's house, in my house, in my life, in my finances, in my relationships, and in my health in Yeshua's name.

2. Address the West Wind

"Oh, West Wind, hear the Word of the LORD, I command you to bring forth deliverance and mercy; as well as times of refreshing from the presence of the LORD, in Yeshua's name.

Oh, West Wind, hear the Word of the LORD, I decree and declare that after the East Wind has brought forth God's judgment against the enemy, against every chain that was forged, against every stronghold which had been erected by Satan, and every bondage must be destroyed in my life or country, I now command you, oh West Wind to pour God's mercy in every area of my life and nation, in Jesus name. It is also written...

And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt.

Exodus 10:19

Heavenly Father and Righteous Judge, I command the West Wind to make *Exodus 10:19* my living reality in Yeshua's name. Heavenly Father, you have given me, spiritual authority as a child of the Most High God to summon the West Wind. Oh, West Wind, hear the Word of the LORD, I command you to bring forth times of refreshing from the presence of the LORD, in Yeshua's name. In the mighty name of Yeshua, "I summon the West Wind to bring forth supernatural restoration in my life, business and ministry. Oh, West Wind, hear the Word of the LORD, I command you to bring forth winds of national deliverance and restoration over the economic sector in my country, in Yeshua's name. Amen!"



Chapter Six

THE SOUTH WIND

“Men ate angels’ food; He sent them food to the full.”²⁶ He caused an east wind to blow in the heavens; and by His power He brought in the south wind.²⁷ He also rained meat on them like the dust, feathered fowl like the sand of the seas;”

Psalm 78:25-27, NKJV

IN BIBLICAL LITERATURE THE SOUTH Wind emerges with a distinct spiritual and symbolic flavor often associated with warmth, comfort, and sometimes ease, but it can also carry connotations of storm and judgment. Each occurrence of the South Wind in the Scriptures reveals a nuanced representation of this cardinal wind’s direction, contrasting and complementing the North, East, and West Winds, each bearing its unique theological and prophetic significance.

The South Wind as a Bearer of God’s Judgment and

Revelation

The Lord is slow to anger and great in power, and will not at all acquit the wicked. The Lord has His way In the whirlwind and in the storm, And the clouds are the dust of His feet.

Nahum 1:3, NKJV

The burden against the Wilderness of the Sea. As whirlwinds in the South pass through, so it comes from the desert, from a terrible land.

Isaiah 21:1, NKJV

In Nahum 1:3 the Bible makes a very powerful prophetic statement that “the whirlwind and the storm” are the “way of the Lord,” and the South Wind can be perceived as an element within this divine path.

When you thoroughly examine the Scriptures you quickly discover that the whirlwind is always associated with the South Wind. Its reference in the context of God’s wrath and power signals the South Wind as an agent in the unfolding of His plans. Moreover, in Isaiah 21:1 the prophet describes an oracle concerning the desert by the sea through which invaders come like a whirlwind sweeping through the southland—a clear and prophetic depiction of impending judgment conveyed through the South Wind.

If you compare the South Wind to the East Wind, it is quite interesting to observe how God uses them to execute His judgments. When God uses the East Wind to execute His justice and vengeance, He releases it by itself. When He uses the South Wind as an instrument of judgment, He engages it by stirring up an enemy from the South. Upon examining the verse Nahum 1:3, I was particularly drawn to the phrase, “*The Lord is slow to anger and great in power, and will not at all acquit the wicked.*” In the context of the South Wind, God is implying that any judgments that seems withheld from the wicked will eventually get to them through the vehicle of the South Wind.

When I was studying Isaiah 21:1, my attention was drawn to the phrase that the whirlwinds, courtesy of the South Wind, originated from the Great Sea, or Seas (possibly oceans). It became clear to me that the South Wind is probably the wind most involved with, or culpable in earth-shattering hurricanes and tsunamis that constantly hit the coastal regions.

From an intercessory and spiritual warfare perspective we can utilize the divine attributes of the South Wind to unleash spiritual storms, or hurricanes to uproot evil altars, shrines and schemes that are counterproductive to the

Kingdom of God. Such action is not outside our jurisdiction. After all, according to the Lord's words to Jeremiah, part of the territorial mandate of the office of the prophet reads as follows;

Then the Lord put forth His hand and touched my mouth, and the Lord said to me: "Behold, I have put My words in your mouth. I^o See, I have this day set you over the nations and over the kingdoms, to root out and to pull down, to destroy and to throw down, to build and to plant."

Jeremiah 1:9-10, NKJV

“The South Wind is set in opposition to the cold North Wind, suggesting a kind of divine balance in Creation.”

Job and the Voice from the South

From the chamber of the south comes the whirlwind, And cold from the scattering winds of the north.

Job 37:9, NKJV

Why are your garments hot, when He quiets the earth by the south wind?

Job 37:17, NKJV

The Book of Job, rich in its exploration of God's sovereignty and natural phenomena, alludes to the South Wind in passages like Job 37:9, indicating the storm comes out of its chamber, while the cold comes from the North Wind. Here the South Wind is set in opposition to the cold North Wind, suggesting a kind of divine balance in Creation.

From an intercessory and spiritual warfare point of view, knowing this fact can prove very useful. When the temperatures are hot and scorching, we can command the North Wind to blow its cold breathe upon the land for the betterment and preservation of mankind. On the other hand, if the temperatures are cold and freezing, we can command the South Wind to blow its hot breathe upon the land for the betterment and preservation of mankind.

This divine tension between the South and North Winds allows us to know which wind to mobilize and activate. In Job 37:17, the wind's effect on the land and on Job's garment alludes to the immediacy of God's presence and the often uncomfortable proximity of the divine.

The South Wind in Prophetic Visions and Ascension

Now it came about [when I was] in my thirtieth year [of life], on the fifth day of the fourth month, while I was among the exiles beside the River Chebar [in Babylonia], the heavens were opened and I saw visions of God. ² (On the fifth of the month, which was in the fifth year of King Jehoiachin's captivity, ³ the word of the Lord came expressly to Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the River Chebar; and the hand of the Lord came upon him there.) ⁴ As I looked, I saw a stormy wind coming out of the north, a great cloud with fire flashing continually from it; and a brightness was around it, and in its core [there was] something like glowing [amber-colored] metal in the midst of the fire. ⁵ Within it there were figures resembling four living beings. And this was their appearance: they had human form.

Ezekiel 1:1-5, AMP

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were traveling from Gilgal.

2 Kings 2:1, NKJV

As they continued along and talked, behold, a chariot of fire with horses of fire [appeared suddenly and] separated the two of them, and Elijah went up to heaven in a whirlwind.

Ezekiel 2:11, AMP

Ezekiel's opening vision in Ezekiel 1:1-5 comes with a ferocious, stormy wind from the North. But in a broader, interpretive framework, the whirlwinds in prophetic literature can come from any direction, including the South. They are indicative of God's overwhelming and uncontainable nature.

The South Wind, however, more than any other, is closely associated with whirlwinds. Job 37:9 clearly states, "*from the chamber of the south comes the whirlwind,*" This is a fact statement that must be allowed to stand on its own weight. It means that wherever we see or experience a whirlwind, more often than not we are having an experience with the South Wind.

Similarly, in 2 Kings 2:1-11, Elijah's ascension to Heaven is accompanied by a whirlwind that in the imagination of the ancients could, and was easily

associated with the South Wind as a vehicle of divine transportation.

From an intercessory and spiritual warfare point of view this association of the South Wind as a divine medium for transporting humans (like righteous Elijah) to Heaven, or translating humans (like Philip) to different geographical regions, provides us with a spectacular front row seat to the potentially dynamic character of Spirit-engineered travel in the last days.

Needless to say, the prophet Elijah's ascension to Heaven was facilitated by the divine operation of the South Wind, since a whirlwind was involved in his ascension. It created a heavenly portal in the sky that made room for the chariot of fire to travel from one dimension to the other, and enabled his translation into Heaven:

As they continued along and talked, behold, a chariot of fire with horses of fire [appeared suddenly and] separated the two of them, and Elijah went up to heaven in a whirlwind.¹² Elisha saw it and cried out, "My father, my father, the chariot of Israel and its horsemen!" And he no longer saw Elijah. Then he took hold of his own clothes and tore them into two pieces [in grief].¹³ He picked up the mantle of Elijah that fell off him, and went back and stood by the bank of the Jordan.

2 Kings 2:11-13, AMP

The South Wind and Spirit Travel

Many of us are so mentally restricted to the costly and limited dynamics of natural travel that we can't even conceive the thought of God providing for our travel supernaturally to do His work without using automobiles or planes. Take the curious case of Philip the Evangelist for instance, as a biblical case study.

Then the [Holy] Spirit said to Philip, "Go up and join this chariot."³⁰ Philip ran up and heard the man reading the prophet Isaiah, and asked, "Do you understand what you are reading?"³¹ And he said, "Well, how could I [understand] unless someone guides me [correctly]?" And he invited Philip to come up and sit with him.

Acts 8:29-31, NKJV

In the above passage of Scripture Philip the evangelist is led by the Spirit to stand by the roadside along which the Ethiopian eunuch was traveling in his chariot that fateful day. As the vehicle passed by, Philip overheard the eunuch reading about the Messiah's suffering and atoning sacrifice from the Book of

Isaiah. Every good evangelist knows that when an opportunity to preach the Gospel to a lost soul opens, it is vital to step into the gap before the door of salvation closes. Philip captured the moment and quickly asked him if he knew what he was reading. The important Ethiopian official and representative of Queen Candace, threw up his arms in frustration. He had no clue what he was reading even though he found the words in the sacred text strangely captivating. He invited Philip to step on board and explain the passage. He jumped into the chariot and as a true evangelist, preached about Jesus and the resurrection to the spiritually hungry eunuch who easily accepted *Yeshua* as his Messiah.

And he ordered that the chariot be stopped; and both Philip and the eunuch went down into the water, and Philip baptized him. ³⁹ When they came up out of the water, the Spirit of the Lord [suddenly] took Philip [and carried him] away [to a different place]; and the eunuch no longer saw him, but he went on his way rejoicing. ⁴⁰ But Philip found himself at Azotus, and as he passed through he preached the good news [of salvation] to all the cities, until he came to Caesarea [Maritima].

Acts 8:38-40, NKJV

As they passed by a pool of water, the spiritually hungry Ethiopian demanded to be baptized. The event that transpired after this is our focus.

“Whirlwinds are indicative of God’s overwhelming and uncontainable nature.”

When Philip finished baptizing the new convert, the Spirit of God did something spectacular. The wind of the Spirit suddenly carried him away (without any natural means of transport) to a different geographical location. His sudden disappearance, or dematerialization, was so fast, the Ethiopian eunuch lost sight of him in the twinkling of an eye. The Bible reports the speed of transport this way: *“Philip found himself at Azotus, and as he passed through he preached the good news [of salvation] to all the cities, until he came to Caesarea.”*

Only someone who lives in Israel can appreciate the vast distance between

Azotus and the place where Philip baptized the eunuch.

The story of the prophet Elijah's ascension to Heaven in a whirlwind, more than convinced me the wind that transported Philip to Azotus was a whirlwind. It would have opened a portal between his location and Azotus, and in the twinkling of an eye, he would have been teleported into a different geographical region where he continued to preach the Gospel of Jesus.

As we have already read, "the whirlwind" is closely associated with the South Wind. It is therefore safe to say that Philip was teleported by the South Wind that manifested itself as a whirlwind.

The South Wind: A Symbol of God's Awesome Power

He caused the east wind to blow in the heavens and by His [unlimited] power He guided the south wind.

Psalm 78:26, AMP

...Men, I sense [after careful thought and observation] that this voyage will certainly be a disaster and with great loss, not only of the cargo and the ship, but also of our lives."¹¹ However, the centurion [Julius, ranking officer on board] was persuaded by the pilot and the owner of the ship rather than by what Paul said.¹² Because the harbor was not well situated for wintering, the majority [of the sailors] decided to put to sea from there, hoping somehow to reach Phoenix, a harbor of Crete facing southwest and northwest, and spend the winter there.¹³ So when the south wind blew softly, thinking that they had obtained their goal, they weighed anchor and sailed along Crete, hugging the coast.¹⁴ But soon afterward a violent wind, called Euraquilo [a northeaster, a tempestuous windstorm like a typhoon], came rushing down from the island;¹⁵ and when the ship was caught in it and could not head against the wind [to gain stability], we gave up and [letting her drift] were driven along.

Acts 27:10-15, AMP

Psalm 78:26 speaks of God guiding the East Wind from the heavens and leading forth the South Wind by His unlimited power. In this context, the South Wind is a manifestation of God's unlimited power and control over Creation for steering every element in the galaxies to fulfill His will and counsel.

In the New Testament, Acts 27:10-15 recounts Paul's journey to Rome where the South Wind blew softly, initially suggesting a gentle and favorable

journey, yet ultimately leading to a shipwreck. This exemplifies the South Wind's unpredictable nature. What begins as calm, can lead to tumultuous events, especially if what seems like calmness is preceded by disobedience to God and His Word.

In the above passage of Scripture the apostle Paul was being transported as a prisoner to Rome to meet with Caesar. While he was in his time of consecration, the Spirit of God warned him of impending danger if the voyage continued past a particular port. He warned the ship's owner and captain, plus his arresting officer that failure to heed his warning would lead to disastrous consequences for the ship and the people on board.

When they did not heed Paul's warning, God allowed the devil to deceive them to their own destruction. They misread the gentle blowing of the South Wind and thought they were heading into good weather. Nothing could have been further from the truth. As soon as Satan knew they were far from shore, *"a violent wind, called Euraquilo [a northeaster, a tempestuous windstorm like a typhoon], came rushing down from the island; and when the ship was caught in it and could not head against the wind [to gain stability], we gave up and [letting her drift] were driven along."* Had they known how God punishes disobedience to His Word using the Four Winds they would not have disobeyed the Word of the Lord through His chosen vessel.

Genesis and the Whisper of the South Wind

And they heard the sound of the Lord God walking in the garden in the cool [afternoon breeze] of the day, so the man and his wife hid and kept themselves hidden from the presence of the Lord God among the trees of the garden.

Genesis 3:8, NKJV

In the narrative of the Fall of Adam and Eve, in Genesis 3:8, while the sacred text does not explicitly mention the South Wind, the sound of God walking in the garden in the cool of the day may evoke the gentle movement of a southern breeze. This verse, although not directly referencing the South Wind, imbues it with the sense of God's immanence and the soft whisper of His approach.

“The South Wind is a manifestation of God’s unlimited power and control over Creation.”

The South Wind in Scripture embodies the dual aspects of God’s interaction with the world: comfort and judgment; revelation and upheaval. It also serves as a reminder that God’s ways are as varied as the directions from which the winds blow, sometimes bringing warmth and solace; at other times heralding the storms of correction judgment. The South Wind, therefore, becomes a metaphor for the believer’s journey of faith, marked by seasons of serene progress and times of challenging growth, all under the shelter of divine providence. The Four Winds remind us of the warmth of God’s love as well as the heat of His purification. An understanding of the spiritual dynamics of the Four Winds will inspire in us a posture of humility and discernment as we try to discern the direction from which the wind is blowing in our own lives.

The South Wind: A Quick Summary

The South Wind is also known as *Ruach Darom* in Hebrew.

What it is

1. It is the wind most responsible for carrying God’s power
2. It is used of God for a display of His power in and through it (see Nahum 1:3)
3. It is one of God’s bodyguards (see Job 38:1, Job 40:6)
4. It is used as a weapon of judgment (see Zechariah 7:14)
5. It is used of God to have His way (see Nahum 1:3)
6. It is a carrier of thunder (see Psalm 77:18).

Two types of winds are derived from the South Wind:

- The Whirlwind
- The Gentle Soft Wind

The gentle soft South Wind has two assignments:

- It brings down the high temperatures of the earth
- It is used of God to control high temperatures (see Genesis 3:8, Job 37:17)

LIFE APPLICATION SECTION

MEMORY VERSE

.....
"Men ate angels' food; He sent them food to the full. ²⁶ He caused an east wind to blow in the heavens; and by His power He brought in the south wind. ²⁷ He also rained meat on them like the dust, feathered fowl like the sand of the seas;"

Psalm 78:25-27, NKJV
.....

REFLECTIONS

1. What Wind is closely associated with Whirlwinds?

2. Write down three characteristics of the South Wind?

ACTIVATING THE SOUTH WIND

PRAYER OF ACTIVATION

Before You Speak to the Winds:

1. Get a compass physically or digitally. You cannot speak to or command the East Wind, while facing the house of the North Wind. You are looking in the wrong direction for the wind you are intending to summon.
2. Speak in Faith...the Winds are mobilized by “faith-filled words”{Hebrews 11:6}
3. Be Specific about what you want each Wind to do
4. Ask the Hand of the LORD to be upon you as you speak {Ezekiel 37:1}
5. Spend a little bit of time in Worship before you begin to exercise authority
6. Speak with Authority... {Mark 4:40-41}
7. Wait in hopeful anticipation for the Winds to respond... {Ezekiel 37:9}

QUICK WIND REMINDER!

South Wind: Brings prosperity, blessing, provision and restoration. It is also the wind where God's power is hidden.

PRAYER OF ACTIVATION

1. Address the Courts of Heaven

Heavenly Father and Righteous Judge, creator of the universe and the four winds, I step by faith into the Courts and Counsel of the LORD, in Yeshua's name. Heavenly Father, in Genesis 1:26 and Psalms 115:16 you gave mankind dominion over the earth and all elements of nature, including the winds, in Yeshua's name. Heavenly Father and Righteous Judge, I repent of anything that I have in common with the kingdom of darkness that Satan can use as a legal right against me to stop me from mastering and mobilizing the four winds, in Yeshua's name I pray. Heavenly Father, I now activate the authority you have given me over the four winds and I say to the South Wind; "Hear the word of the LORD, I command you to awake from your chamber in the South. I say, awake, awake, oh South Wind. "I summon the South wind to bring the prosperity, blessing, provision and restoration of God, to God's house, my house, my life, my finances, my health, my country, in Yeshua's name.

2. Address the South Wind

"Oh, South Wind, hear the Word of the LORD, I command you to bring forth supernatural prosperity, in my life, business and country in Yeshua's name. "Oh, South Wind, hear the Word of the LORD, I command you to bring forth supernatural blessings, in my life, business and country in Yeshua's name. "Oh, South Wind, hear the Word of the LORD, I command you to bring forth supernatural provision, and restoration, in my life, business and country in Yeshua's name.

Oh, South Wind, hear the Word of the LORD, you are the wind most responsible for carrying God's power. I now command you to release over my life, business and country the hidden power of God, in Yeshua's name. Oh, South Wind, hear the Word of the LORD, it is written Nahum 1:3, that God displays His power in and through the South Wind. Oh, South Wind, hear the Word of the LORD, I now command you to bring forth such an amazing display of the power of God over my life, ministry and at my local church, in Yeshua's name.

Oh, South Wind, hear the Word of the LORD, it is written Job 38:1 and Job 40:6, that you are one of God's bodyguards, I now command to begin to blow over my life and local church to protect the presence of God, in Jesus name. Oh, South Wind, hear the Word of the LORD, it is written in

Zechariah 7:14, that The South Wind is used as a weapon of judgment by the LORD, I now command you to become a weapon of judgement against forces of darkness or workers of iniquity who are hindering revival in my life, church and country, in Yeshua's name.

Oh, South Wind, hear the Word of the LORD, it is written in Nahum 1:3, that God uses you to have His way; I command you to blow forth violently until God has His way in every situation in my life and business and in my country, in Yeshua's name.

It is also written...

"Men ate angels' food; He sent them food to the full. ²⁶ He caused an east wind to blow in the heavens; and by His power He brought in the south wind. ²⁷ He also rained meat on them like the dust, feathered fowl like the sand of the seas;"

Psalm 78:25-27, NKJV

Heavenly Father and Righteous Judge, I command the South Wind to make ;" Psalm 78:25-27 my living reality in Yeshua's name. Heavenly Father, you have given me, spiritual authority as a child of the Most High God to summon the South Wind. I command the South Wind to rain on me and the economy of my nation, the meat of God's prosperity in great abundance in Yeshua's name. Oh, South Wind, hear the Word of the LORD, I command you to bring forth the thunders of God over my life, business and nation, according to Psalms 77:18, in Yeshua's name. I declare and declare that the voice of the LORD shall thunder against every evil altar or shrine, that is working against me, in Yeshua's name. Amen!



Chapter Seven

THE COMBINATION OF THE WINDS

Two are better than one because they have a more satisfying return for their labor.

Ecclesiastes 4:9, AMP

THE BIBLE TELLS US AS a matter of principle that two are better than one because they have a better return for their labor. In the tapestry of biblical imagery, wind holds a place of unique prominence, often serving as a vehicle for the divine and a symbol of God's invisible yet powerful action in the world. When the Scriptures speak of the combination of winds, this prophetic imagery deepens, suggesting a confluence of divine activity that speaks of both judgment and grace, desolation and blessing. This apostolic writing will explore the spiritual significance and prophetic symbolism of the combination of winds in the Bible and their role in accomplishing God's eternal purposes:

Two are better than one because they have a more satisfying return for their labor;¹⁰ for if either of them falls, the one will lift up his companion. But woe to him who is alone when he falls and does not have another to lift him up.¹¹ Again, if two lie down together, then they keep warm; but how can one be warm alone?¹² And though one can overpower him who is alone, two can resist him. A cord of three strands is not quickly broken.

Ecclesiastes 4:9-12, AMP

The above passage of Scripture is my favorite concerning the multiplying effect and power of team work. The premise of the sacred text is that without exception, “*two are better than one.*” This is true for humans, and it’s especially true for the Four Winds. Any combination of two or more winds always results in creating a far-reaching, multiplied spectacle of divine power and impact. The special effects created by the combination of any of the winds will be the focus of this chapter.

From an intercessory and prophetic standpoint, knowing to how harness and control the multiplied power of combined winds is extremely useful in destroying evil forces.

The Winds in Song of Solomon: A Call to Awakening

Awake, O north wind, and come, O south! Blow upon my garden, that its spices may flow out. Let my beloved come to his garden and eat its pleasant fruits.

Song of Solomon 4:16, NKJV

In Song of Solomon 4:16, the Shulamite invites the North and the South wind to blow upon her garden. Most biblical scholars and Rabbis believe that the word garden in this context is a metaphor for the Shulamite woman’s marriage relationship with King Solomon. Some biblical scholars also believe the garden metaphor is a reference to King Solomon’s heart for the Shulamite woman.

The Shulamite woman is famously known as the Queen of Sheba who came to visit King Solomon at the apex of his glory. She was left speechless with what she saw and experienced. The Bible does not tell us exactly when and how she and King Solomon married. But for a man with 300 hundred wives, one can certainly understand why the Shulamite woman invoked the help of

the two winds (North and South) to awaken her beloved's love for her.

Consequently, the combination of the winds (North and South) in the above passage symbolizes a comprehensive stirring and awakening of love through supernatural means. Certainly it would take divine intervention to hold steady the affections of a man married to 300 wives and 700 concubines. Without divine intervention and circumcision it's difficult enough for most men to remain faithful to one wife, let alone 300!

“Two are better than one because they have a better return for their labor.”

The North Wind represents adversity and challenge, while the South Wind brings warmth and comfort. Together these two winds provide a full spectrum of conditions that foster growth and fragrance in the gardens of human relationships, a metaphor for the heart of the Shulamite's beloved.

The Combined Winds in Psalms: Provision and Sustenance

Yet He had commanded the clouds above, and opened the doors of heaven, ²⁴ Had rained down manna on them to eat, and given them of the bread of heaven. ²⁵ Men ate angels' food; He sent them food to the full. ²⁶ He caused an east wind to blow in the heavens; and by His power He brought in the south wind. ²⁷ He also rained meat on them like the dust, feathered fowl like the sand of the seas; ²⁸ And He let them fall in the midst of their camp, all around their dwellings. ²⁹ So they ate and were well filled, for He gave them their own desire.

Psalm 78:23-29, NKJV

The children of Israel had started mumbling and complaining to Moses that they were tired of eating the manna from Heaven. Their unsanctified souls began day-dreaming about the meat delicacies of Egypt, temporarily forgetting about their daily hardships as slaves. God graciously gave them

meat according to their desires.

Psalm 78:23-29 recounts how God commanded the skies above, opened the doors of Heaven, and rained down manna for the people to eat. While winds were not explicitly mentioned, the opening of Heaven can only be interpreted as the activity of the winds from above, signifying divinely engineered provision.

This scriptural passage points to a divine combination of forces (the East and South winds) that sustained God's people in the wilderness—a powerful testament to His grace and care. This passage shows us the dynamic and far-reaching nature of God's supernatural provision. With no food granaries or grocery stores in the wilderness, God fed His people with the food of angels and quail meat in abundance.

It excites me to see the instruments God used to facilitate provision in the context of revelation in this book. He used the combination of two winds, East and South. These are the winds most associated with divine provision and sustenance.

From an intercessory and prophetic perspective, it gives us a clue which winds we can summon to release supernatural provision.

Winds in Isaiah: Overthrowing the Powers

He brings the princes to nothing; He makes the judges of the earth useless. Scarcely shall they be planted, scarcely shall they be sown. Scarcely shall their stock take root in the earth, when He will also blow on them, and they will weather, and the whirlwind will take them away like stubble.

Isaiah 40:23-24, NKJV

Isaiah 40:23-24 uses the prophetic imagery of the breath of God's mouth blowing away rulers and leaders. Here God's breath represents a metaphorical wind that enacts divine judgment.

Isaiah 41:14-16 speaks of God's servant threshing the mountains and hills, or making nations like chaff that the wind carries away. Here the wind's power is in its ability to scatter and overthrow the established order as part of God's redemptive work for His people. Even though the East Wind is not mentioned in the above Scripture, I would bet much on the fact that it was the combination of the East Wind and the whirlwind that God used to overthrow and uproot these evil rulers.

“The opening of Heaven can only be interpreted as the activity of the winds from above.”

Consequently, from an intercessory and spiritual warfare point of view, knowing how to summon and control this combination of winds to overthrow wicked and unrighteous rulers is very important indeed.

Job: The Winds of Testing and Change

The east wind carries him away and he is gone; it sweeps him out of his place.²² It hurls against him and does not spare; He flees desperately from its power.²³ Men shall clap their hands at him, and shall hiss him out of his place.

Job 27:21-23, NKJV

Job 27:21-23 described how the East Wind carried away the wicked from their positions of societal dominance. When combined with other winds, the East Wind's destructive potential illustrates the sweeping away of the old, or purging of what is undesirable in preparation for something new. This combination of winds represents God's testing and the transforming of character through these God-ordained trials.

The Book of Hebrews tells us no chastening from the Lord is joyous at the time of purification, but afterward it yields the peaceable fruit of righteousness. If any Old Testament saint knew the veracity of these winds of refinement and change, it would have been Job. Job experienced severe trials and testing right after Satan petitioned the Courts of Heaven to sift him like wheat. Suddenly winds of trials and testing were blowing profusely over Job's life!

Now no chastening seems to be joyful for the present, but painful; nevertheless, afterward it yields the peaceable fruit of righteousness to those who have been trained by it.

Hebrews 12:11, NKJV

When the Bible speaks of the combination of winds, it often alludes to the

totality of God's sovereign power working through various means to accomplish His will. These winds, whether they bring refreshing rains of blessing, or scorching heat of refinement, work together to fulfill God's eternal purposes. The spiritual significance of their combination lies in the understanding that God is at work in all circumstances—both challenging and the nurturing—to bring about His ultimate purposes of redemption and restoration. The winds, in their combined effect, serve as a reminder that God's ways are manifold and His methods beyond human comprehension. They beckon believers to trust in the One who controls the winds and to be confident that every spiritual stirring and shift is part of the divine orchestration of history and the believer's life.

The Combined Winds: A Quick Summary

The East Wind and the Whirlwind

- Together these two winds are used by God to remove “wicked things or people” from position and places of influence (see Isaiah 40:23-24, Isaiah 41:14-16, Job 27:21-23).

The Whirlwind and the North Wind

- Together the two winds are used by God to freeze out the works or operations of the enemy in a region or territory (see Job 37:9, Isaiah 40:23-24)

The Combination of the South Wind and the North Wind

- Brings cold conditions necessary for agriculture
- Brings blessing, healing, increase, production, promotion, sustenance, life, joy, and dancing
- Comes after the East Wind has done havoc to the enemy and his activities.

The South Wind

- Is a gentle soft wind, comes to restore order, repair and bring things back to normal conditions.
- Brings supplies and fulfilment after the destruction caused by the East Wind (see Song of Solomon 4:16).

LIFE APPLICATION SECTION

MEMORY VERSE

.....
Yet He had commanded the clouds above, and opened the doors of heaven, ²⁴ Had rained down manna on them to eat, and given them of the bread of heaven. ²⁵ Men ate angels' food; He sent them food to the full. ²⁶ He caused an east wind to blow in the heavens; and by His power He brought in the south wind. ²⁷ He also rained meat on them like the dust, feathered fowl like the sand of the seas; ²⁸ And He let them fall in the midst of their camp, all around their dwellings. ²⁹ So they ate and were well filled, for He gave them their own desire.
.....

Psalm 78:23-29, NKJV

REFLECTIONS

1. What are some of the effects created by the combination of the North and South winds?

2. What two winds does God use to remove the wicked from positions of power?

ACTIVATING THE COMBINED WINDS PRAYER OF ACTIVATION

Before You Speak to the Winds:

1. Get a compass physically or digitally. You cannot speak to or command the East Wind, while facing the house of the North Wind. You are looking in the wrong direction for the wind you are intending to summon.
2. Speak in Faith...the Winds are mobilized by “faith-filled words”{Hebrews 11:6}
3. Be Specific about what you want each Wind to do
4. Ask the Hand of the LORD to be upon you as you speak {Ezekiel 37:1}
5. Spend a little bit of time in Worship before you begin to exercise authority
6. Speak with Authority... {Mark 4:40-41}
7. Wait in hopeful anticipation for the Winds to respond... {Ezekiel 37:9}

QUICK WIND REMINDER!

Different Wind Combinations: Before we start activating the different wind combinations we will reflect on the special effects of the different wind combinations.

1. The East Wind and the Whirlwind

- Together these two winds are used by God to remove “wicked things or people” from position and places of influence

Scripture References: Is 40:23-24, Is 41:14-16, Job 27:21-23

2. The Whirlwind and the North Wind

- Together the two winds are used by God to freeze out the works or operations of the enemy in a region or territory

Scripture References: Job 37:9, Isaiah 40:23-24

3. The Combination of the East, South and the North Winds.

- These winds bring cold condition necessary for agriculture.
- This combination of these winds s for blessing, healing, increase, production, promotion, sustenance, life, joy, and dancing.
- After the East Wind has done havoc to the enemy and his activities;
- The South Wind (gentle soft wind) comes to restore order, repair and bring things back to normal conditions.
- The Gentle South Wind brings supplies and fulfilment....after the destruction caused by the East Wind. Scripture References: Song of Solomon 4:16

PRAYER OF ACTIVATION

1. Address the Courts of Heaven

Heavenly Father and Righteous Judge, creator of the universe and the four winds, I step by faith into the Courts and Counsel of the LORD, in Yeshua's name. Heavenly Father, in Genesis 1:26 and Psalms 115:16 you gave mankind dominion over the earth and all elements of nature, including the winds, in Yeshua's name. Heavenly Father and Righteous Judge, I repent of anything that I have in common with the kingdom of darkness that Satan can use as a legal right against me to stop me from mastering and mobilizing the four winds, in Yeshua's name I pray. Heavenly Father, I now activate the spiritual authority that you have given me over the four winds and I say to any combined Wind combination; "Hear the word of the LORD, as I command you to awake from your distinct chambers, come and blow the righteous judgements of the LORD against the wicked brought forth by your combined power, in Yeshua's name.

2. Address the Different Wind Combinations

In the name of Jesus of Nazareth, I command the East and Whirlwind, to combine right now and overthrow and remove evil altars and wicked people from their positions and places of influence. Oh, East and Whirlwind, do not allow these children of iniquity to make a mockery of me and my God, in Yeshua's name, I pray.

In the name of Jesus of Nazareth, I command the North and Whirlwind, to combine right now and freeze out the works or operations of the devil in my life, business, region or nation. Oh, North and Whirlwind, do not allow these children of iniquity to make a mockery of me and my God, in Yeshua's name, I pray.

In the name of Jesus of Nazareth, I command the North and South Winds, to combine right now and bring forth the appropriate cold conditions in my country necessary for agriculture. Oh, North and Whirlwind, do not allow the devil to destroy the agricultural sector in my country, in Yeshua's name, I pray.

In the name of Jesus of Nazareth, I command the North and South Winds, to combine right now and release blessings, healing, increase, production, promotion, sustenance, life, joy, and dancing in my life and in my country, in Yeshua's name.

In the name of Jesus of Nazareth, I command the East and South Winds, to combine right now. I command the East Wind to wreck havoc to Satan's camp and overthrow the evil activities of his human messengers. I also command the South Wind to follow the East Wind and blow a gentle and soft wind, over my life and country to restore order, repair and bring things back to normal conditions, in Yeshua's name. Amen!



Chapter Eight

WHEN THE FOUR WINDS WORK TOGETHER

The hand of the Lord was upon me, and He brought me out in the Spirit of the Lord and set me down in the middle of the valley; and it was full of bones.² He caused me to pass all around them, and behold, there were very many [human bones] in the open valley; and lo, they were very dry.³ And He said to me, "Son of man, can these bones live?" And I answered, "O Lord God, You know."⁴ Again He said to me, "Prophecy to these bones and say to them, 'O dry bones, hear the word of the Lord.'⁵ Thus says the Lord God to these bones, 'Behold, I will make breath enter you so that you may come to life.⁶ I will put sinews on you, make flesh grow back on you, cover you with skin, and I will put breath in you so that you may come alive; and you will know that I am the Lord.'" ⁷ So I prophesied as I was commanded; and as I prophesied, there was a [thundering] noise, and behold, a rattling; and the bones came together, bone to its bone.⁸ And I looked, and behold, there were sinews on the bones, and flesh grew and skin covered them; but there was no breath in them.⁹ Then He said to me, "Prophecy to the breath, son of man, and say to the breath, 'Thus says the Lord God, "Come from the four winds, O breath, and breathe on these slain, that they may live.'" ¹⁰ So I prophesied as He commanded me, and

the breath came into them, and they came to life and stood up on their feet, an exceedingly great army.
Ezekiel 37:1-10, AMP

THE BIBLICAL NARRATIVE OFTEN EMPLOYS the motif of wind to symbolize the presence and power of God. More specifically, when Scripture speaks of the Four Winds working together, it denotes the totality of God's action across the whole Earth, touching every corner of Creation and every aspect of human experience. This chapter will explore in great detail the instances in which the Bible refers to the cooperative action of these Four Winds and their prophetic significance in the fulfillment of divine purposes and individual destinies.

The Four Winds in the Valley of Dry Bones

Ezekiel 37:1-14 presents a prophetic vision where the prophet Ezekiel is commanded by God to speak to the Four Winds to breathe life into the slain that they may live. This prophetic imagery is rich with spiritual and practical significance. It portrays the breath of God (*Ruach* or wind) as coming from the four corners of the earth, symbolizing a divine initiative that encompasses all of Creation. The unification of the winds to resurrect the dead symbolizes the regathering and restoration of the people of Israel from the diaspora. Needless to say, from a prophetic and intercessory standpoint, the imagery of the Four Winds working together in the valley of dry bones has amazing prophetic implications for people of faith.

I believe God is showing us in the Book of Ezekiel how to mobilize the breath of Almighty God into every situation—personal, business or otherwise—that has experienced an untimely death.

One of the tragic consequences of the fall of Adam and Eve in the Garden of Eden was their unwitting opening of portals of Creation here on Earth to the insidious power of the technology of death. While death is man's greatest enemy to his physical life, it has also spread to other areas within man's social and economic ecosystem. For instance, divorce is the death of a marriage. Bankruptcy is the death of a business. Foreclosure is the death of a home, and so forth. As God mobilized the Four Winds to work together in tandem to resurrect dead bones, it becomes abundantly clear that we can also mobilize

the Four Winds to breathe life in whatever is dead in our lives. This is one of the applications that I want you to take away from this revelation.

The Winds and the Churning Seas in Daniel

In the first year of Belshazzar king of Babylon Daniel had a dream and visions appeared in his mind as he lay on his bed; then he wrote the dream down and related a summary of it.² Daniel said, "I saw in my vision by night, and behold, the four winds of heaven were stirring up the great sea (the nations).³ And four great beasts, each different from the other, were coming up out of the sea [in succession].

Daniel 7:1-3, AMP

Daniel 7:1-3 describes the Four Winds of Heaven stirring up the Great Sea from which emerge four great beasts representing successive kingdoms. These winds symbolize the divine power that instigates historical and political change. Their cooperative action in the text indicates God's sovereign hand orchestrating the rise and fall of empires, pointing to His ultimate authority over the world's kingdoms. What makes the above Scripture very interesting to me from the prophetic standpoint is an expression in the following text, "*In the first year of Belshazzar king of Babylon.*"

“The biblical narrative often employs the motif of wind to symbolize the presence and power of God.”

This phrase would probably escape some Bible scholars, or students of the Bible, but it stood out to me because I've studied the Book of Daniel probably more than any other book in the Bible. These words give us a glimpse into the timing of Daniel's vision of the Four Winds that stir up the Great Sea, with the word Sea in prophetic language representing the nations, or masses of people.

To fully appreciate the prophetic implication and true message of Daniel's prophetic vision we have to ask the question, Who was King *Belshazzar*? The

answer to this question is key to a deep and meaningful understanding of this Four Winds vision. It gives us a glimpse into how God supernaturally manipulates the Four Winds to bring about earth-changing power shifts in political leadership and the destinies of nations.

A quick study of Daniel 5 will jog our memories to the identity of this Babylonian King. It will also show us how God judged his arrogance and disobedience and replaced him overnight with the Persian King Darius.

I am convinced, based upon the prophetic vision of Daniel, that the agency God used to end the reign of King Belshazzar and to install the Persian king, was none other than the Four Winds. From an intercessory and prophetic standpoint Daniel's vision showed us how to deal with dictatorial national governments that stand in the way of the advancement of the Kingdom of God and the Gospel of Jesus Christ. Taken in tandem, the fifth and seventh chapters of Daniel show us how the Four Winds work together to mobilize and topple governments, or end the reign of kingdoms that God has already judged in the heavens.

Belshazzar the king [who was a descendant of Nebuchadnezzar] gave a great feast for a thousand of his nobles, and he was drinking his wine in the presence of the thousand [guests].² Belshazzar, as he tasted the wine, gave a command to bring in the gold and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem, so that the king and his nobles, his wives and his concubines might drink from them.³ Then they brought in the gold and silver vessels that had been taken out of the temple, the house of God which was in Jerusalem; and the king and his nobles, his wives and his concubines drank from them.⁴ They drank the wine and praised the gods of gold and silver, of bronze, iron, wood and stone.⁵ Suddenly the fingers of a man's hand appeared and began writing opposite the lampstand on [a well-lit area of] the plaster of the wall of the king's palace, and the king saw the part of the hand that did the writing.⁶ Then the king's face grew pale, and his thoughts alarmed him; the joints and muscles of his hips and back weakened and his knees began knocking together.

Daniel 5:1-6, AMP

As many times as I've read this passage from the Book of Daniel I've never connected the dots to the Four Winds. I did not realize that the sudden end of the reign of King Belshazzar of Babylon in Daniel 5 was an operation of the Four Winds.

King Belshazzar made the fatal mistake of taking the consecrated gold cups of the Lord from the temple in Jerusalem and using them to worship the gods

of gold and silver even though he knew full well how his father, King Nebuchadnezzar, had revered them. While he was drinking from these consecrated cups, a mysterious, supernatural hand of God appeared on the wall and a judgment was rendered against him. The judgment was written in a tongue and language of angels that only Daniel could interpret.

The Verdict is Rendered!

Then Daniel answered and said before the king, "Keep your gifts for yourself and give your rewards to someone else; however, I will read the writing to the king and reveal the interpretation to him."¹⁸ O king, the Most High God gave Nebuchadnezzar your father a kingdom and greatness and glory and majesty;¹⁹ and because of the greatness that He gave him, all the peoples, nations, and speakers of every language trembled and feared him. Whomever he wished he killed, and whomever he wished he kept alive; whomever he wished he promoted and whomever he wished he humbled.²⁰ But when his heart was lifted up and his spirit became so proud that he behaved arrogantly, he was deposed from his royal throne and his glory was taken away from him.²¹ He was also driven from mankind, and his mind was made like that of an animal, and his dwelling place was with the wild donkeys. He was given grass to eat like cattle, and his body was wet with the dew of heaven until he came to know [without any doubt] that the Most High God rules over the kingdom of mankind and He appoints it to whomever He wills.²² And you, his son, O Belshazzar, have not humbled your heart (mind), even though you knew all this.²³ And you have exalted yourself against the Lord of heaven, and the vessels of His house have been brought before you, and you and your nobles, your wives and your concubines have been drinking wine from them; and you have praised the gods of silver and gold, of bronze, iron, wood and stone, which do not see or hear or understand. But the God who holds in His hand your breath of life and your ways you have not honored and glorified [but have dishonored and defied].²⁴ Then the hand was sent from the presence [of the Most High God], and this inscription was written:²⁵ "This is the [i]nscription that was written, 'MENE, MENE, TEKEL, UPHARSIN [numbered, numbered, weighed, and divided].'²⁶ This is the interpretation of the message: 'MENE'—God has numbered the days of your kingdom and put an end to it;²⁷ 'TEKEL'—you have been weighed on the scales [of righteousness] and found deficient;²⁸ [j]PERES'—[k]your kingdom has been divided and given over to the Medes and [l]Persians."

Daniel 5:17-28, AMP

King Belshazzar of Babylon tried to bribe Daniel with lavish gifts, but the aging Prophet refused to take them. For the longest time I wondered why Daniel refused to take gifts of honor for interpreting the King's riddle, yet

when God gave me the revelation of the Four Winds and it led me to Daniel 7, I quickly understood the reason. Daniel refused the gifts because he knew from the vision of the Four Winds God had given him in the first year of Belshazzar's reign that his kingdom had already been judged and would be rapidly replaced by the invading Persian army under the leadership of the great King Cyrus. He knew that since Belshazzar had already been charged in the heavenly courts, he had no kingdom in the spirit world and had nothing meaningful to give. Without a doubt, within a few hours from Daniel's rendering of Heaven's verdict against Belshazzar, he was deposed from the throne by the invading army of Darius, King of Persia.

Once again, remember that these earth-shattering events in the land of Babylon were orchestrated by the operation of the Four Winds acting together on God's behalf.

The Winds as Instruments of Judgment and Gathering

And I will bring upon Elam the four winds from the four corners of heaven; and I will scatter them toward all those winds, and there will be no nation to which the outcasts of Elam will not go.

Jeremiah 49:36, AMP

Jeremiah 49:36 foretells the bringing of the Four Winds against Elam, representing the complete and inescapable judgment of God from all directions. This, coupled with Jeremiah 16:16 where God sends for many fishers and hunters to catch the people, suggests that when the Four Winds work together, they enact both the judgment of God and His purpose to gather His people, whether for discipline or redemption. It is abundantly clear from the above passage of Scripture that one of the modalities of the Four Winds is to unite to do the bidding of the Lord and carry out His eternal purposes on Earth. This means that the Four Winds can be mobilized collectively to represent the full counsel of the Lord in divine judgment against the wicked practices of wicked men and their governments.

“The agency God used to end the reign of King Belshazzar and to install the Persian king, was none other than the Four Winds.”

The above Scripture states that God used the prophet Jeremiah to speak and prophesy to the Four Winds to gather from the four corners of Heaven and unite to scatter the descendants of Elam to every part of the world. This indicates that the descendants of Elam were judged with a vagabond spirit. It is evident they no longer stayed in one place since the Four Winds were busy cooperating with God to scatter this people group all over the world.

The Prophetic Symbolism of Unity and Divine Initiative

After this I saw four angels stationed at the four corners of the earth, holding back the ^[a]four winds of the earth so that no wind would blow on the earth or on the sea or on any tree. ² Then I saw another angel coming up from the rising of the sun, holding the seal of the living God; and with a loud voice he called out to the four angels to whom it was granted [to have authority and power] to harm the earth and the sea, ³ saying, “Do not harm the earth nor the sea nor the trees until we seal (mark) the bond-servants of our God on their foreheads.”

Revelation 7:1-3, AMP

The unified action of the Four Winds carries deep and far-reaching prophetic symbolism. It suggests that God’s purposes are comprehensive, leaving no part of the human experience untouched. The cooperative force of the winds reflects the unity of God’s actions in the world and indicates that His intentions are holistic, addressing every realm of human existence: spiritual, political, social, and personal.

I must admit I am an unrepentant Zionist. I support Israel and believe in its destiny among the nations, especially in the end of days. Imagine how excited I was when I discovered Revelation 7! Angels are actually assigned to each of the Four Winds, and before Jesus’ second coming they will mobilize these winds to gather those chosen for salvation from among the Jewish people! That is really exciting!

When the Four Winds work together they represent the full scope of God's interaction with humanity. They are a prophetic symbol of complete involvement and intentional movement of God's Spirit over the entirety of Creation. The cooperative action of these winds reminds us that God's redemptive plan is all-encompassing, reaching all people groups and corners of the earth. It assures us that God's salvific purposes are as vast as the winds that blow across the globe, working together to bring about His divine will and counsel, which are both comprehensive and specific.

The biblical references to the united work of the Four Winds reveal a God who is actively engaged in the entirety of human history, working through and beyond the events of the world to accomplish His divine and eternal purposes.

The Four Winds: A Quick Summary

In Ezekiel 37 we see the wonderful things that happen when "the Four Winds work together."

When the Four Winds work together, they accomplish three major

assignments:

- Root out and scatter the enemy in different directions. They scatter the thoughts and plans of the wicked (see Jeremiah 49:34-36,38, 2 Corinthians 10:4-5)
- They manifest resurrection and life (see Ezekiel 37:1-14)
- They collectively become The Breath of God.

The Four Winds are

- Voice activated: you have to speak to them in faith for them to operate on your behalf
- Dynamic: they have different effects based on different combinations of winds
- Governed by four angels, each of whom attend to one wind.

LIFE APPLICATION SECTION

MEMORY VERSE

In the first year of Belshazzar king of Babylon Daniel had a dream and visions appeared in his mind as he lay on his bed; then he wrote the dream down and related a summary of it. 2 Daniel said, "I saw in my vision by night, and behold, the four winds of heaven were stirring up the great sea (the nations). 3 And four great beasts, each different from the other, were coming up out of the sea [in succession].

Daniel 7:1-3, AMP

REFLECTIONS

1. What did God tell Ezekiel to do to the four winds?

2. What the three things the four winds are known for when they work together?

ACTIVATING THE FOUR WINDS PRAYER OF ACTIVATION

Before You Speak to the Winds:

1. Get a compass physically or digitally. You cannot speak to or command the East Wind, while facing the house of the North Wind. You are looking in the wrong direction for the wind you are intending to summon.
2. Speak in Faith...the Winds are mobilized by “faith-filled words”{Hebrews 11:6}
3. Be Specific about what you want each Wind to do
4. Ask the Hand of the LORD to be upon you as you speak {Ezekiel 37:1}
5. Spend a little bit of time in Worship before you begin to exercise authority
6. Speak with Authority... {Mark 4:40-41}
7. Wait in hopeful anticipation for the Winds to respond... {Ezekiel 37:9}

QUICK WIND REMINDER!

The Four Winds: Collectively become the life giving Breathe of Almighty God.

PRAYER OF ACTIVATION

1. Address the Courts of Heaven

Heavenly Father and Righteous Judge, creator of the universe and the four winds, I step by faith into the Courts and Counsel of the LORD, in Yeshua's name. Heavenly Father, in Genesis 1:26 and Psalms 115:16 you gave mankind dominion over the earth and all elements of nature, including the winds, in Yeshua's name. Heavenly Father and Righteous Judge, I repent of

anything that I have in common with the kingdom of darkness that Satan can use as a legal right against me to stop me from mastering and mobilizing the four winds, in Yeshua's name I pray. Heavenly Father, I now activate the spiritual authority that you have given me over the four winds and I say to the Four Winds; "Hear the word of the LORD, I command you to awake from your chambers from the four corners of the earth; come and blow the life giving breathe of God over my life, business, destiny and nation, in Yeshua's name.

2. Address the Four Winds

I command the four winds to come forth from the four corners of the earth, North, East, West, South Wind, and breathe life upon every relationship, business or ideas that Satan killed prematurely in Yeshua's mighty name. I now command you, to blow away the stench of death over my life, city or nation that is hindering the work of God, in Yeshua's name. Oh, breathe of God, hear the Word of the LORD, come forth from the four winds and breathe resurrection power over my life, business, ministry and nation; in Yeshua's mighty name. I command the four winds to come forth from the four corners of the earth, and blow away every form of witchcraft that is working against me, in Yeshua's name, I pray. It is written...

Also He said to me, "Prophecy to the breath, prophecy, son of man, and say to the breath, 'Thus says the Lord God: "Come from the four winds, O breath, and breathe on these slain, that they may live." ' "10 So I prophesied as He commanded me, and breath came into them, and they lived, and stood upon their feet, an exceedingly great army.

Ezekiel 37:9-10, NKJV

Heavenly Father and Righteous Judge, I command the Four winds to come forth from the four corners of earth, and root out the devil's diabolical plans and scatter them to four corners of the earth, in Jesus name. Oh, four winds, hear the Word of the LORD, I command you to scatter the thoughts and evil plans of the wicked, in Yeshua's name. Heavenly Father and Righteous Judge, I command the Four winds to supernaturally combine, to bring forth resurrection and life, in Yeshua's name." Amen!



Chapter Nine

TAKING AUTHORITY OVER EVIL WINDS

While he was still speaking, another [messenger] also came and said, "Your sons and your daughters were eating and drinking wine in their oldest brother's house, ¹⁹ and suddenly, a great wind came from across the desert, and struck the four corners of the house, and it fell on the young people and they died, and I alone have escaped to tell you."

Job 1:18-19, AMP

THE PHENOMENON OF WIND SERVES as a powerful metaphor for:

- divine intervention
- human emotions
- and spiritual battles.

In the biblical narrative winds are depicted not merely as natural

occurrences, but as instruments through which spiritual forces can and will manifest themselves to

- challenge the faithful
- destroy property
- or demonstrating God's divine power.

What is an Evil Wind?

It would be amiss of me in the last chapter of this book on *Mastering and Mobilizing the Four Winds*, if I fail to talk about the phenomenon and aberration known as Evil Winds. It is incumbent upon me to define what they are as well as teach you how to silence them. This will help you to be fully armed and prepared when the enemy tries to use against you this weapon God designed for you to use in manifesting your dominion against him.

Please remember, Jesus called Satan a thief. The only thing he knows to do is to steal, kill and destroy. The reason Satan is delegated to the position of a thief is, because unlike God, he has never created anything. He can only steal and pervert what God has already created. This includes manipulating the Four Winds and weaponizing them against the people of the Kingdom.

Let us now define the expression Evil Winds. This leads us to the question, What is an Evil Wind? Two definitions quickly come to mind.

- Definition 1: *An Evil Wind is one that more often than not carries a malicious undercurrent of spiritual warfare aimed at destroying people or their belongings.*
- Definition 2: *Evil Winds are usually inspired by the power of Satan, or his human messengers, who use the power of enchantments to stir the winds against the righteous.*

Gleaning from God's Perspective

The wind blows where it wishes and you hear its sound, but you do not know where it is coming from and where it is going; so it is with everyone who is born of the Spirit.

When we study the spirituality of biblical Winds, we quickly encounter

- the Sovereignty of God over natural and supernatural forces,
- the vulnerability of human endeavors to divine will,
- and the authority granted to believers to silence these Evil Winds.

Biblical Case Studies

The secret things belong to the Lord our God, but the things which are revealed and disclosed belong to us and to our children forever, so that we may do all of the words of this law.

Deuteronomy 29:29, AMP

In order to fully appreciate the dynamics of Evil Winds and learn how to silence them, it is important for us to look at available biblical case studies. These biblical case studies allow us to open the proverbial hood of a car to see what makes the engine tick.

“Evil Winds are usually inspired by the power of Satan, or his human messengers.”

The above passage of Scripture from the Book of Deuteronomy actually tells us that *“the secret things belong to the Lord our God, but the things which are revealed and undisclosed belong to us and our children forever.”* The purpose of this statement is realized in the last part of the verse that declares, *“so that we may be careful to do all of the words of this law.”*

I’ve never believed in the theology of non-practice. I believe talk is cheap and demonstration outweighs all the talk in the world at any given moment. So we will review some biblical case studies where I am an Evil Wind manifested itself in order to destroy human beings or property.

The Testing Evil East Wind

While he was still speaking, another also came and said, "Your sons and daughters were eating and drinking wine in their oldest brother's house, ¹⁹ and suddenly a great wind came from across the wilderness and struck the four corners of the house, and it fell on the young people, and they are dead; and I alone have escaped to tell you!"

(Job 1:18-19, NKJV)

In the narrative of Job, a righteous man, he is subjected to severe trials by Satan with God's permission. He encounters a devastating wind of the likes neither he nor his servants in the field had ever seen. Job 1:18-19 describes a great wind that struck the four corners of the house where Job's children were feasting, causing it to collapse and resulting in their deaths. None of Job's children survived the menacing power of this Evil Wind. How possible was that? No survivor!

The wind that killed Job's children served as an instrument of testing. It was part of the broader spiritual warfare waged by Satan against Job's faith. It underscored the fragility of human life and possessions and posed profound questions about suffering, divine justice, and the righteousness of God's servants in the face of inexplicable loss.

Even though Job was not aware of what had transpired in the Courts of Heaven before the Evil Winds attacked and killed his children, we know what happened. We have the advantage of seeing in Scripture what Job did not see at the time of his test and trials. We know Satan had requested permission to test Job's faith and commitment to God. While Satan was visiting the Courts of Heaven, God boasted to him about Job, to which the devil replied that Job's faith had not been tried and tested and accused God saying, the only reason Job fears Him is because He has placed a hedge of protection around him. God couldn't pass up the opportunity to prove Satan wrong and demonstrate that Job loved Him.

“The wind that killed Job's children served as an instrument of testing. It was part of the broader spiritual warfare waged by Satan against Job's faith.”

Unfortunately, while this divine dance between God and the accuser had catastrophic implications for Job and his family, it left no doubt that the wind that came and destroyed the house of Job's children was definitely demonically engineered. This means the wind was the consensual Evil Wind.

The Corrective Wind of the LORD

But Jonah arose to flee to Tarshish from the presence of the Lord. He went down to Joppa, and found a ship going to Tarshish; so he paid the fare, and went down into it, to go with them to Tarshish from the presence of the Lord. ⁴ But the Lord sent out a great wind on the sea, and there was a mighty tempest on the sea, so that the ship was about to be broken up. ⁵ Then the mariners were afraid; and every man cried out to his god, and threw the cargo that was in the ship into the sea, to lighten the load. But Jonah had gone down into the lowest parts of the ship, had lain down, and was fast asleep.

Jonah 1:3-5, NKJV

Jonah's story presents the wind as a divine corrective instrument. Fleeing from God's command to prophesy against Nineveh, Jonah boarded a ship to Tarshish. In response, God sent a "great wind" onto the sea, creating a tempest so fierce the ship threatened to break apart (see Jonah 1:4). This wind symbolised God's pursuit of Jonah—a reminder that one cannot outrun divine will.

The sailors, recognising the supernatural nature of the storm, cast lots, identifying Jonah as the cause. This narrative illustrates how God can use natural phenomena as instruments of His divine will, calling individuals back to their prophetic missions and responsibilities.

While the wind became a violent tempest and almost destroyed the ship in which Jonah was traveling, it was definitely from God. We must not be naïve to think that Satan cannot replicate the same technology and destroy people in the name of a hurricane or storm.

From an intercessory and prophetic standpoint, this story presents us with beautiful dispositions for prayer in situations where we can ask God to send His corrective wind to touch our family members who are still running from His saving grace.

Even more interesting is that the moment Jonah was thrown overboard, the violent tempest on the Great Sea subsided. I was raised in Africa, however, and I have seen weaponized Evil Winds that blew past individuals and took

them down financially and morally.

The Devastating Nature of Evil Winds

When we had sailed slowly many days, and arrived with difficulty off Cnidus, the wind not permitting us to proceed, we sailed under the shelter of Crete off Salmone.⁸ Passing it with difficulty, we came to a place called Fair Havens, near the city of Lasea.⁹ Now when much time had been spent, and sailing was now dangerous because the Fast was already over, Paul advised them,¹⁰ saying, “Men, I perceive that this voyage will end with disaster and much loss, not only of the cargo and ship, but also our lives.”¹¹ Nevertheless the centurion was more persuaded by the helmsman and the owner of the ship than by the things spoken by Paul.¹² And because the harbor was not suitable to winter in, the majority advised to set sail from there also, if by any means they could reach Phoenix, a harbor of Crete opening toward the southwest and northwest, and winter there.

Acts 27:7-12, NKJV

In the Book of Acts, Paul, a prisoner *en route* to Rome, was caught in a violent storm named Euroclydon. Despite human efforts to secure the ship, the storm’s ferocity led to despair. This account highlights divine providence and Paul’s faith amidst seemingly insurmountable odds.

An angel assures Paul of his and his companions’ survival—a promise that comes to pass despite the shipwreck. This story teaches us about God’s providential care even through storms and trials that threaten to destroy us. It affirms that no power can thwart God’s purposes.

Evil Winds and Shipwreck

When the south wind blew softly, supposing that they had obtained their desire, putting out to sea, they sailed close by Crete.¹⁴ But not long after, a tempestuous head wind arose, called Euroclydon.¹⁵ So when the ship was caught, and could not head into the wind, we let her drive.¹⁶ And running under the shelter of an island called Claudia, we secured the skiff with difficulty.¹⁷ When they had taken it on board, they used cables to undergird the ship; and fearing lest they should run aground on the Syrtis Sands, they struck sail and so were driven.¹⁸ And because we were exceedingly tempest-tossed, the next day they lightened the ship.¹⁹ On the third day we threw the ship’s tackle overboard with our own hands.²⁰ Now when neither sun nor stars appeared for many days, and no small tempest beat on us, all hope that we would be saved was finally given up.

In my humble opinion the above passage of Scripture is one of the saddest stories in the Bible of unnecessary problems people invite upon themselves for their failure to listen to the voice of the Holy Spirit. Paul had already warned the owner of the ship and its captain as well as his arresting officer that if they went any further, it would lead to great loss of the ship itself and of its precious cargo. You would think that the owner of the ship would have listened to Paul, but instead he insisted on moving forward. We all know how that ended.

Since they did not listen to the voice of grace and mercy through the lips of the apostle Paul, God allowed them to feel the full impact of the storm and tempest. The ship was completely destroyed and they threw much of the cargo belonging to other customers overboard.

Silencing Evil Winds

And a great windstorm arose, and the waves beat into the boat, so that it was already filling.³⁸ But He was in the stern, asleep on a pillow. And they awoke Him and said to Him, "Teacher, do You not care that we are perishing?"³⁹ Then He arose and rebuked the wind, and said to the sea, "Peace, be still!" And the wind ceased and there was a great calm.⁴⁰ But He said to them, "Why are you so fearful? How is it that you have no faith?"⁴¹ And they feared exceedingly, and said to one another, "Who can this be, that even the wind and the sea obey Him!"

Mark 4:37-41, NKJV

We have finally come to my favorite story in the Bible about silencing Evil Winds.

The Gospel of Mark recounts a moment when Jesus and His disciples were caught in a fierce storm on the Sea of Galilee. As waves swamped their boat, Jesus slept undisturbed. His disciples, in fear for their lives, woke Him, questioning His care for their safety. Jesus rebuked the wind and said to the sea, "Peace! Be still!" (Mark 4:39), and the wind ceased, demonstrating His authority over nature.

This miracle serves as a powerful testament to Christ's divinity and His lordship over the created order. It also provides a profound lesson on faith, because Jesus questions His disciples' fear and lack of faith inviting believers

to trust in His power to silence the storms in their lives. Since Jesus was the Pattern Son as well as the last Adam, His life is our blueprint. Jesus is known as the Pattern Son because He is the perfect example of a loving and obedient Son of God. Everything He did as a man was to restore what we lost in the Garden of Eden.

YOURS TRULY

I have just handed you life-changing, biblical information on the Four Winds—a teaching most readers may not have known existed. Jesus gave us authority to enforce His victory and destroy the works of the devil using His Blood, His Name, His Word and your confession. You now have in your hands another powerful prayer weapon to wield against the forces of darkness. What will you do with it?

I have given you biblical narratives, spanning the Old and New Testaments, that illustrate the multifaceted roles of wind in biblical literature. Whether as a test, a corrective measure, a demonstration of divine authority, or a sign of providence, winds in the Bible often transcend mere meteorological phenomena. They invite readers to see beyond the physical to the spiritual battles waged in the heavens and on Earth. You are called to recognize God's sovereignty over all Creation, to respond to divine correction, to trust in Jesus' power to silence the storms, and to rest in the assurance of divine providence.

With respect to Evil Winds, the biblical response, then, is not fear, but to walk in faith—a faith that rests in the power of God to bring peace, order, and salvation out of chaos.

May you prosper in your assignment from the Lord as you move forward to advance His Kingdom.

LIFE APPLICATION SECTION

MEMORY VERSE

.....
While he was still speaking, another [messenger] also came and said, "Your sons and your daughters were eating and drinking wine in their oldest brother's house, ¹⁹ and suddenly, a great wind came from across the desert, and struck the four corners of the house, and it fell on the young people and they died, and I alone have escaped to tell you."

Job 1:18-19, AMP
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REFLECTIONS

1. What is an evil wind?

2. What did Jesus say to the wind that tried to drown His boat?

SILENCING EVIL WINDS
PRAYER OF ACTIVATION

Before You Speak to the Winds:

1. Get a compass physically or digitally. You cannot speak to or command the East Wind, while facing the house of the North Wind. You are looking in the wrong direction for the wind you are intending to summon.
2. Speak in Faith...the Winds are mobilized by “faith-filled words”{Hebrews 11:6}
3. Be Specific about what you want each Wind to do
4. Ask the Hand of the LORD to be upon you as you speak {Ezekiel 37:1}
5. Spend a little bit of time in Worship before you begin to exercise authority
6. Speak with Authority... {Mark 4:40-41}
7. Wait in hopeful anticipation for the Winds to respond... {Ezekiel 37:9}

QUICK WIND REMINDER!

East Wind: Brings correction and judgment against the forces of darkness. It is a strong, violent, scorching, dry wind, from the desert. It is not sent to cleanse, but to destroy.

PRAYER OF ACTIVATION

1. Address the Courts of Heaven

Heavenly Father and Righteous Judge, creator of the universe and the four winds, I step by faith into the Courts and Counsel of the LORD, in Yeshua's name. Heavenly Father, in Genesis 1:26 and Psalms 115:16 you gave mankind dominion over the earth and all elements of nature, including the

four winds, in Yeshua's name. Heavenly Father and Righteous Judge, I repent of anything that I have in common with the kingdom of darkness that Satan can use as a legal right against me to stop me from mastering and mobilizing the four winds, in Yeshua's name I pray. Heavenly Father, I now activate the spiritual authority that you have given me over the four winds and I say to the East Wind; "Hear the word of the LORD, I command you to awake from your chambers from the four corners of the earth; come and blow the righteous judgements of the LORD against any evil wind that is affecting my life, business, destiny and nation, in Yeshua's name.

2. Address Evil Winds

I command the earth to open her mouth and swallow every wind which has been weaponized against me by the children of wickedness in Yeshua's mighty name. I release the voice and power of the Holy Spirit through the ministry of the four winds to silence every evil wind which has been working against me, my business and nation, in Jesus name. Heavenly Father and Righteous Judge, Jesus gave me all the authority He was operating in. I therefore command the evil wind and say; peace be still in Yeshua's mighty name. Heavenly Father, forgive me for any iniquity or transgression that maybe giving Satan any legal rights against me. I appeal to the blood of Jesus to cleanse me from all sin, in Yeshua's name. By the blood of Jesus I destroy and overcome every evil wind that has been weaponized against my life and destiny, in Jesus name, I pray.

I silence every evil wind of failure that was weaponized against me, in Jesus mighty name.

I silence every evil wind of witchcraft that was weaponized against me, in Jesus mighty name.

I silence every evil wind of depression that was weaponized against me, in Jesus mighty name.

I silence every evil wind containing air borne diseases that was weaponized against me, in Jesus mighty name.

I silence every evil wind that was weaponized to close doors of increase and opportunity against me, in Jesus mighty name.

I silence every evil wind of premature death that was weaponized against me,

in Jesus mighty name. Amen!



About the Author

DR. FRANCIS MYLES IS A multi-gifted international motivational speaker, best-selling author, business consultant and Apostle to the nations. He is also Senior Pastor of “Dream Genesis Church International” in Lusaka, Zambia and Francis Myles Church Online based in Fayetteville, Georgia.

He is a sought-after conference speaker in both ministerial and marketplace seminars. He is also a savvy businessman and spiritual life coach to Movers and Shakers in the Marketplace and bestselling author of *The Order of Melchizedek* and *The Joseph of Arimathea Calling* books that have garnered worldwide acclaim. He offers a variety of Kingdom ministerial and business resources on his online store at www.francismyles.com.

He is also the founder and chancellor of “The Order of Melchizedek Supernatural School of Ministry” @ francismylesacademy.com. He has made several appearances on TBN, GodTV and Daystar Christian TV networks.

He has been a featured guest on Sid Roth’s “It’s Supernatural TV show.” In 1989 Dr. Francis Myles had a face-to-face Encounter with the risen Christ; when the power of God snatched him from the bed of sickness. He carries a strong anointing for healing and prophecy and a burning passion to see the

body of Christ enter into the Order of Melchizedek as “kings and priests” unto God. Dr. Francis Myles is also the founder of Marketplace Bible™ International, the creator of the world’s first digital Marketplace Bible, which is designed to help millions of Christians around the world to “apply timeless biblical principles to today’s marketplace.” He is happily married to the love of his life, Carmela Real Myles.

Visit Dr Myles @ FrancisMyles.com

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Cash App \$francismyles



info@francismyles.com



@francis-myles



francismyles.com/give

SMS

Text "GIVE" to 469-410-7982

VIA MAIL:

950 Eagle's Landing Parkway,
Unit 618 Stockbridge, GEORGIA 30281